

Board Packet November 17, 2022



445 SE Currin Street • PO Box 1385 Estacada OR 97023 Phone 503-630-7712

AGENDA

REGULAR BOARD OF DIRECTORS' MEETING

November 17, 2022 6:00 p.m.

Meeting Location: Estacada Fire District 445 SE Currin Street Estacada OR 97023

- OR-

ZOOM WEBINAR:

Click the link below to join the webinar via Zoom:

https://us06web.zoom.us/j/83838058854?pwd=aGZ3UEdlRWxMTW5EdkZQa0puUlpwQT09

Passcode: 352466

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 215 8782 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325

Webinar ID: 838 3805 8854

Passcode: 352466

- CALL TO ORDER PER ORS 192.610 TO 192.690
 - a. ORS 192.650 The meeting is being recorded.
- 2. INVOCATION
- 3. FLAG SALUTE
- 4. ROLL CALL: Ken Oliver, Paul Miller, Matt Day, John McAdoo, Matthew Silva
- 5. CHANGES TO THE AGENDA
- 6. BUSINESS ITEMS
- B-1 Consent Agenda:
 - Accept and approve the October 20, 2022, Meeting Minutes
 - Approve bills to be paid as presented
- B-2 21/22 Audit
 - Peter Gesler will join via Zoom for presentation of the annual audit review.
- B-3 Logistics
 - Office space, sleeping quarters, and storage needs



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Continued next page

B-4 Mid-Year Board Workshop

- Budget goals & priorities FY23/24, staff workplans
 - o Set date

B-5 Strategic Plan

7. STAFF / COMMITTEE REPORTS

- a. Chief's Report Chief O'Connor
- b. Financial Report Financial Officer Nikki Meyer
- 8. PUBLIC COMMENTS
- 9. BOARD COMMENTS
 - o OFDDA Conference Director Oliver
- 10. CORRESPONDENCE
- 11. COMMUNITY ITEMS
- 12. NEXT MEETING

The next Regular Board of Directors' Meeting will be held on December 15, 2022, at 6:00 p.m.

13. ADJOURNMENT

Estacada Fire District #69



Minutes

REGULAR BOARD OF DIRECTORS' MEETING October 20, 2022

Meeting Location: 445 SE Currin St. and via Remote Video Conferencing

6:00 p.m.

- CALL TO ORDER PER ORS 192.610 TO 192.690 at 6:00 p.m.
 a. ORS 192.650 The meeting is being recorded.
- 2. INVOCATION by Director John McAdoo Done.
- 3. FLAG SALUTE Done.
- 4. ROLL CALL:

Paul Miller – Present Matt Day – Present John McAdoo – Present Matthew Silva – Present Ken Oliver – Present

Also at this meeting: Fire Chief Ian O'Connor, Deputy Chief Joseph Smith, Assistant Chief Alan Lashbrook, Lieutenant Anthony Hadeed, Firefighter/Paramedic Jaeden Brown, Firefighter/EMT-I Christian Coerper, and Fire Corps Member Sharon McKinney.

Zoom attendees: Lieutenant Benjamin Rolicheck and Fire Corps/CERT Member David Espinosa.

- CHANGES TO THE AGENDA: None.
- 6. BUSINESS ITEMS:
- B-1 Cadet Firefighter Program Jaeden Brown

Firefighter/Paramedic Jaeden Brown announced that a Cadet Firefighter Program will begin in January of 2023. He stated that the program will consist of a group of local Estacada High School Junior and Senior students and will enable those students to begin their journey in the fire service. FF/P Brown commented that he was enrolled in an Explorer Service Program while he attended high school and is glad to be assisting with the Cadet Program. He added that the Cadets will meet weekly on Wednesdays and the ERFD

Volunteers will guide them through their training as they learn hands-on Firefighting and EMS skills. FF/P Brown noted that the program is designed to meet OSHA and NFPA standards and the goal is to increase the local firefighter recruitment pool because when students reach the age of 18, they will be prepared to join ERFD as combat volunteers, join other student programs, or begin their paid firefighter careers.

There were several positive comments in the room and Director Miller commented that one reason he became involved was because he witnessed the prior positive effects of this department on the youth in our community. Director Miller added that it was great to see this program launch and conveyed his gratitude.

Chief O'Connor commented that many firefighters began their careers in similar programs, himself included, and that type of program has faded over the years. Chief O'Connor added that he attended a Town Hall-type meeting earlier that day held at Clackamas Fire District with Congressman Ron Wyden and Chief Brown in attendance. Chief O'Connor commented that the challenges of Firefighter Recruitment (including both volunteer and paid ranks) was a major topic of discussion at the meeting and noted that the ERFD recruitment process for the current open Firefighter/Paramedic position yielded only 15 applicants. He added that 13 applicants were invited to the assessment process and 7 dropped out just prior to their scheduled appointments, so only 6 applicants tested through the assessment center. Chief O'Connor stated that he believed the reason was partially due to a generational shift and it was a great idea to return the Cadet Firefighter Program to the high schools.

Director Day asked how many Cadets would be joining the program and FF/P Brown answered that he is anticipating 12. He added that he has been speaking with Colton Fire District regarding the return of our outdated turnouts for use in the program.

There was more discussion regarding the Cadet Program including: attendance requirements, bookwork requirements, and hands-on training requirements in summer.

FF/P Brown announced that meetings will be held every Wednesday from 6:30 p.m. until 9:00 p.m. and the entire schedule will be provided to the new Cadets upon their start date.

B-2 Consent Agenda -

- Accept and approve the September 15, 2022, Meeting Minutes.
- Approve bills to be paid as presented

Chief O'Connor shared that the first quarter LOSAP payment was issued.

Director McAdoo commented that he noticed the price of filling the propane tanks for the volunteer bbq "here" should be compared to other retailer prices because the rental agency only charges \$2.25 per gallon.

Chief Lashbrook stated that those tanks were filled while the McIver Fire Emergency Declaration was occurring so there was no time to shop around since handling the emergency was the top priority.

Director McAdoo noted that he understood; however, when not in a hurry he suggested comparing prices.

Director Silva made a Motion; Seconded by Director Day; to approve B-2 and pay the September bills; Roll-call vote; Passed unanimously.

B-3 Oregon Department of Forestry Volunteer Fire Assistance (VFA) grant award

· Requires Board to approve acceptance of the grant award

Chief O'Connor reported that the district received a VFA (Volunteer Fire Assistance) grant with a 50% match to obtain fire shelters and basic wildland PPE. Chief O'Connor shared that the total purchase is \$9,804 and the district should receive total grant funding of \$4,952.

Chief O'Connor stated that Board approval is necessary to move forward.

Director Silva made a Motion; Seconded by Director Miller; to accept the VFA Grant as presented by the Chief; Roll call Vote; Passed unanimously.

B-4 Apparatus Color

President Oliver commented that he would like to begin the conversation by sharing the thought process of the Transition Committee and he recalled many discussions regarding rebranding. President Oliver mentioned that although the rebranding was not specific, other than letterhead, he was in favor of rebranding because he was unhappy with the prior fire department administration for many years and glad several changes were made. President Oliver added that one of the effects of those changes were vehicle colors and he is glad those colors are different because he is no longer reminded of the past administration when he looks at those vehicles.

Director Miller commented that the amount spent on a color does not buy service to the community and he was unsure of the cost of a 2-tone color but would rather purchase SCBA or equipment that could provide service. He added that he did not believe anyone having a heart attack would be concerned regarding the apparatus color.

Director McAdoo commented that his concern is watching the taxpayers' dollars and asked for a cost-analysis to determine any difference between leaving the equipment color as-is versus red paint versus black and red. Director McAdoo reiterated he would like to have that cost-analysis because as a Board of Director, he believes it is necessary for him to watch taxpayers' money and did not believe changing the color of the apparatus was a wise use of taxpayers' dollars.

Director Miller asked why the Chief's vehicle is unmarked and Chief O'Connor answered that he is allowed to operate an unmarked vehicle; however, he has not yet had the opportunity to place any markings on the vehicle. Chief O'Connor added that he only recently had radios installed.

There was much more discussion regarding unmarked versus marked Chief Officer vehicles.

Director Day commented that he shares Director Miller's view on cost regarding taxpayers' dollars but personally prefers red. Director Day suggested forming a committee; however, it appears the color has already been decided. President Oliver stated the color has already been decided.

Chief Lashbrook shared that during the re-start of the fire department, the Board of Directors authorized the Transition Committee to strategize all aspects of the fire department, including benchmarking strategies with other fire departments, so rebranding was addressed under the strategic plan review and the Transition Committee ultimately decided to allow the new Fire Chief the opportunity and authority to address rebranding. Chief Lashbrook added that part of the outcome of the rebranding discussions were that ERFD did not wish to appear like other neighboring districts and the goal was to be "Estacada", for example: no longer using the acronym DRIVE was discussed because it was associated with the old administration and the Transition Committee goals were to move the fire department forward with new ideas and strategies.

Chief Lashbrook commented that he is experienced in the area of working with vendors regarding apparatus paint color and there is no difference in cost for painting a 2-tone color versus a standard color. He added that there are many other requirements necessary to meet NFPA standards.

Chief Lashbrook added that to provide some background regarding the rebranding issue, the Transition Committee conducted a full-day Work Session to seriously move the department forward concerning strategic planning issues, including rebranding.

There was much more discussion regarding the color change.

Director McAdoo stated that the color changes should have been communicated to the Board of Directors.

Chief O'Connor explained that apparatus color is 100% an operational issue and one that is the Fire Chief's ultimate decision. He added that when he arrived as Fire Chief, the desire for change was communicated to him and that was the direction he attempted to proceed forward with; however, it now appears that direction is moving backwards. Chief O'Connor stated that the color change to the duty vehicles is complete, the Tender, Type-3 and Type-6 are all on order, and he stands behind his decision.

Director Silva commented that he did not care regarding the color of the apparatus and recalled Transition Committee discussions to wait for the Chief for rebranding because the community wanted the district to look different. Director Silva added that the color of the vehicles affects the district's image, and the Board should be aware of items affecting the district's image.

Director McAdoo stated that he believes the color change was cultural and the Board should be aware because he receives negative comments in restaurants. Chief O'Connor shared that he disagreed and has not heard one negative comment regarding the color change. Other meeting

attendees commented that they agreed and have not heard any negative comments. Director McAdoo stated that he already asked those citizens to call Chief O'Connor directly.

Director Day asked if the existing apparatus would have any color changes and Chief O'Connor answered he would leave those vehicles as-is.

There was much more discussion regarding the color of apparatus, submitting a change-order, costs involved, delays, etc.

Director Silva commented that Chief O'Connor succeeded in moving the fire department forward as asked.

Director Day asked the firefighters in attendance for their opinion of the new color choice and every firefighter in attendance commented that the new color looked great. Firefighter/EMT-I Christian Coerper stated that he loves the new color, was involved with Deputy Chief Joseph Smith in the selection of the apparatus and knows for a fact there were no added costs for the 2-tone color. Lieutenant Hadeed stated that the brand is cool, ERFD will be unique in the area, the new color is part of the rebuild of Estacada, and it is "us".

More discussion ensued regarding the color of the apparatus, wrap vs paint, community perceptions, and moving on because of this topic being over and done with.

Director McAdoo stated that he agreed the discussion was over and done with. He added that he did not agree with it the apparatus color; however, he would accept it.

B-5 Board Policy

Spending Limits

Director McAdoo commented that when the fire department was formed, there was a postponed discussion regarding placing spending limits on non-budgeted items, and he wished to re-address it.

Director Miller asked if there were current spending limits in place and Chief O'Connor answered according to an older Board policy, the Fire Chief is granted spending authority for \$10,000; however, the SOG he created only allows the Fire Chief a spending limit of \$5,000; Chiefs are allowed \$2,000 with the Fire Chief's approval, \$1,000 and \$500 respectively must be approved by another Chief and/or Officer. Chief O'Connor added that the district is well within the Board policy and could actually double the amount per the Board policy. Chief O'Connor noted there is an exception in emergency situations.

Director Miller stated that he is fine adhering to the \$5,000 limit.

There was a general consensus to leave the policy as-is.

B-6 Logistics

Office space, sleeping quarters, and storage needs

Chief O'Connor shared that there were prior Work Sessions regarding acquiring a new station and costs involved, etc.; however, the district is "busting at the seams". Chief O'Connor commented that building a new station or substation is the ultimate goal but that is a long process, so he is proposing a shorter-term option to begin searching for office space to rent or lease.

Chief O'Connor noted that locating additional office space is necessary to free up the Admin Building for sleeping quarters, EMS and janitorial supply storage, and the little house for uniform and PPE storage.

Chief O'Connor commented that there were volunteers willing to stay during the McIver Fire; however, there were no available sleeping quarters and volunteers were turned away, which has become a regular occurrence. He added that as the volunteer ranks are growing, there are immediate long-term needs, and we must take action.

Director McAdoo stated that he attempted to reach Terry Emmert twice by telephone and Mr. Emmert never returned any calls. There was some discussion regarding that particular office space and how it would be ideal.

There was more discussion regarding the logistics of moving locations.

Director Miller stated that he views this as a band aid and asked how long renting or leasing office space would last. Chief O'Connor answered long enough to get a station built.

Director Miller suggested reaching out to Palm Harbor Homes to secure a bid on a modular home to be placed in the location of the little house. Chief O'Connor stated that the issue is moving sleeping quarters away from the Main Station and that is the issue with the little house.

Chief Lashbrook commented that the city may have codes or requirements that would not allow the removal and addition of another modular home. Chief O'Connor noted that issue would require research.

Director Day asked if saving over \$1,000,000 in revenue another year for a new substation or an addition to the current station would be a worthwhile venture because "you can do a lot with 2.5 million". Director Miller stated that he disagreed because 2.5 million would be spent quickly. Director Day commented that adding another modular home is a depreciating asset and added that schools are going for another bond soon and it will be necessary for the district to get creative.

Director Miller commented that he fears volunteers will leave if they are not allowed to remain active.

Director McAdoo stated that a modular facility was discussed in prior years and the crews were against it because they did not want to walk across the parking lot. Director McAdoo asked regarding adding living quarters behind the Main Station and Chief O'Connor answered that was not a quick turnaround and it is necessary to acquire space in the near future.

There was more discussion regarding storage space, adding volunteers, and the dilemma of PPE/uniforms and capping off the number of volunteers our district can manage due to space.

Director Miller asked if the George Station would alleviate the sleeping quarter dilemma and Chief O'Connor answered it depends on the day of the week; however, there are volunteers there more than he anticipated as well as there already have been items moved to the George Station for the sake of storage.

There was more discussion regarding contacting Terry Emmert, disliking the separation, the best option for now, federal loans, grants, and the City.

There was a General Consensus from the Board to authorize Chief O'Connor to begin searching for suitable office space (to lease or rent) and this item will remain on the agenda for next month to continue moving forward.

B-7 McIver Fire After Action Review

Chief O'Connor reported that there has been much discussion regarding the McIver Fire (after the fact) which has been overall positive. He mentioned that some issues were "clunky" regarding the entire system at the county and dispatch level, as well as with ODF and he is anticipating finalizing an actual report.

Chief O'Connor commented that the McIver Fire affected 34.9 acers overall and the Fire Management Assistance Grant (FMAG) through ODF was approved, which will cover the initial 72 hours of the event from midnight Friday thru midnight Monday. Chief O'Connor added that he met at the Clackamas County Fire Defense Board level to determine strategies to improve the system specifically related to extended attack, and some good conversations arose from those meetings.

Chief O'Connor stated that this item will remain on the agenda because it will probably be an ongoing topic.

STAFF / COMMITTEE REPORTS

Chief's Report -

- The McIver Fire kept everyone busy.
- E332 (Shrek) is currently being repaired for damage to the rear tail board and then will
 return to the shop for the repair of a significant oil leak.
- A full PM and NFPA inspection were conducted on the Water Tender.
- An annual PA was conducted on the SCBA compressor, and the compressor was reported to be in great shape.

- There were 107 incidents in September, which was an average amount.
- ERFD received a smoke alarm grant and Fire Marshal Poet is preparing and training volunteers to install 50 smoke detectors in targeted neighborhoods.
- Fire Marshal Poet conducted Juvenile Firesetter Education for 4 juveniles.
- The Hydrant Maintenance Program has been completed.
- ERFD continues to support Estacada High School football games.
- The annual Open House is this Saturday, October 22, 2022, from 2:00 p.m. until 6:00 p.m.
- · Case reviews with Dr. Stone are complete.
- New Life Pack-15 monitors purchased with the ARPA grant arrived and should be in service by the end of the week.
- The last FY Audit is complete, and the report should be presented at next board meeting.

Financial Report -

- The LOSAP Quarterly payment was made.
- There was an increase of overtime due to the McIver Fire
- Tax funds should be appearing next month
- The Tax Levy Certification was received, showing 3.9M for collections on the 22-23 tax roll (more than anticipated).

Director McAdoo commented that his wife and Dave Espinosa did not receive their reimbursement checks and Chief O'Connor asked Director McAdoo to check with Ms. Meyer on Monday.

7. PUBLIC COMMENTS - None.

8. BOARD COMMENTS -

President Oliver stated that it was necessary for another Board Member to register for either the Board Leadership Academy through SDAO or the Fire District Directors' Academy through OFDDA to receive a 2% insurance savings. He added that it is necessary for Director Miller to watch a SDAO video to receive another 2% insurance savings.

Director Miller commented that he would watch a video and Director McAdoo noted that he would register for the Board Leadership Academy through SDAO.

President Oliver announced that the OFDDA Conference is November 3-5, 2022. President Oliver, Director McAdoo, and Chief O'Connor all commented that they will be attending.

Director McAdoo commented that he received a text message from a citizen in the Whispering Pines area on Wednesday, October 19, 2022, which read "Those fire truck drivers are awesome. Watching them manipulate an already tight roundabout (it was even tighter with (inaudible) close to the elevator doors). Good job guys."

CORRESPONDENCE –

Chief O'Connor read a thank you letter with a \$500 check attached from a Mr. Borkowski regarding the McIver Fire and how thankful he was that his 88-year-old father on Springwater Rd. still has a house thanks to ERFD doing their job.

There was a thank you note from Alice Bronson for flowers and attending the funeral service.

10. COMMUNITY ITEMS - None.

11. NEXT MEETING

The next Regular Board of Directors' meeting is Thursday, November 17, 2022, at 6:00 p.m.

12. ADJOURNMENT – at 7:07 p.m.

Respectfully Submitted by Cheryl Lashbrook Administrative Manager

| Ken Oliver, President | Matt Day, Secretary/Treasurer |
|-----------------------|-------------------------------|



Chief's Report November 17, 2022



445 SE Currin Street ● PO Box 1385 Estacada OR 97023Phone 503-630-7712

CHIEFS REPORT OCTOBER 2022

OPERATIONS

Noteworthy incidents:

- Critical injuries suffered to an adult male that crashed his ultra-light aircraft 10/17/22.
- o 10/22 MVA with entrapment. Single patient transported via Lifeflight.





- Engine 332 back in service following repairs to tailboard and oil leak
- New thermal imagers/chargers installed on E331, E332 and E333.
- EF Recovery is now integrated with ESO reporting system. Still very clunky. Deleted outdated users.
- Scheduling needed flow tests on 14 SCBA and masks through LN Curtis.
- S Drive/air management information is now available. This includes SCBA flow tests records, SCBA cylinder hydro test records, SCBA compressor records.
- AFG grant fitness equipment ordered by J. Purcell.
- Dani Dunn resigned from the Seasonal Firefighter and Student program taking a Firefighter Job with Warm Springs.
- District increased staffing on 10/15 for a Red Flag fire weather event.

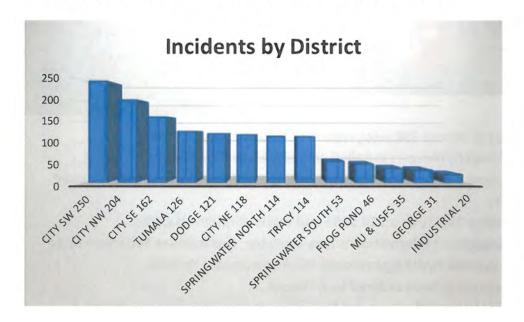


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119 Incidents for October



Calls by response district November 1, 2021 thru October 31, 2022





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FIRE MARSHAL

Plan Review Comments

- New apartment complex Underground to West Tech Engineering
- Head Start remodel
- o 250 G LPG Tank
- o Bus Barn
- o CO2 projects on Nobel Drive

Public Education

o Successful Open House held on October 22 with over 500 people attending



Station Tour for SKIE program – Adult Transitions 6 people





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- o 10/6 Homecoming Football Game (Helmets/Pencils/Stickers handed out)
- o Prep for the 10/21 Football Game (Helmets/Pencils/Stickers handed out)



- Smoke Detector Grant prep-work
- Processed 5 request for service forms for different events
- Spooky Walk





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Code Research

 Worked with Robert Rice of NW Code Pro's on city issues, Occupancy Loads and needed school permits

Defensible Space & Driveway Inspection Consultation

- Met with a lady up SE George Rd and conducted a defensible space and driveway access consultation
- o Hammerhead removal at Currin Creek Rd

Fire Reports/Investigation/Enforcement

- Worked with ODF on Springwater Wildland Fire
- o 4 NFIRS for burn complaints
- Worked with Clack Co DA on local arson suspect update
- Followed up with DEQ after responding with CCSO on a burn complaint off SE Island
- Worked with ODF and coordinated slash pile permits and burn ban misc. burns.

Mentoring/Training

- o Taught OSFM required Smoke Alarm Training at volunteer meeting/drill night
- Sent out invite to other agencies and finished coordinating with OSFM for Company Officer Inspector Training in December

Interagency Participation

- Work with DOC on a photo release related to Coffee Creek Correctional Crew on the McIver Fire. They wanted to use a photo with our apparatus.
- Mt. Hood Area CMAT Workshop multiple meetings and workshops. Sponsored by USFS.
- Attended the PGE Wildfire Mitigation Workshop

EMS

- New Life Pack monitors in service on E331, E332, R331 and one reserve for grab & go and training.
- · Old Zoll monitors turned in for rebate.
- Zoll monitor specific medical equipment donated to Hoodland Fire.

TRAINING

 Training prop complete for bailout systems with daily shift training plan and volunteer November 15th drill.



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- Water rescue joint training scheduled for Mondays in November with water rescue consortium.
- Sara Poet, Jeff Aldridge, and Travis Aldridge attending the Metro Fire Officer Academy (MFOA) for Fire Officer 1.
- Completed vehicle extrication training with extrication tools



- Defensive Fire Attack with Blitz line/deck gun
- In service training on Life Pack 15 cardiac monitors

VOLUNTEERS

- Received 30 volunteer applications- 12 in-district: 18 out-of-district. Physical Ability Test (PAT) scheduled for November 12.
- Scheduling/coordinating next volunteer Firefighter academy
- Station 31 staffing 474 hours (19.75 days)
- Station 32 staffing 305 hours (12.7 days)



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ADMINISTRATION

- Received 30 volunteer applications- 12 in-district: 18 out-of-district.
- Attended OFSOA Conference from October 4th October 7th; Appointed as auditor for a 2 year term for OFSOA.
- Received a Scholarship to attend the \$375 OGFOA Conference for free in Salem from Monday, October 10, 2022, through Wednesday, October 12, 2022.
- Assigned uniforms for logistics. Met with vendor for measuring/sizing.
- Made PowerPoint presentation about Paid Leave Oregon and presented to the shifts.
- Assisted with Firefighter Paramedic Recruitment in sending notification of interview, tracking cancellations, responding to email questions, and scoring.
- Completed Minutes from 9/15/22 BOD Meeting for signatures on 10/20/22; posted all required notices for 10/20/22 BOD meeting; created 10/20/22 BOD Meeting Agenda & posted to website & agenda items on door. Changed time of BOD meeting in the recurring email sent to all Board Members from 7pm to 6pm.
- Produced 6 3-ring binders of Board policies, laws, ethics, and all Resolutions from 1980 to present.
- Worked with vendor to update/recreate district webpage.
- Attended webinar: Building a Culture of Belonging -SDAO/HR Answers; HRCI Insights-Changing the World as an HR Team-of-One; Technologies for Performance Management, HRIS (talked about eddy HR-built for small companies), stress importance of 1 on 1's with Management; How Forensic Accountants & Fraud Investigators Use Data by PI Education Webinars; Double Gemini Unite
- Coordinated with background investigation company for new career firefighter candidates.

FINANCE

- Completed Miller Road, Rum Creek, and Sturgill Fire conflagration reimbursement packets.
- Submitted quarterly ARPA audit.
- Submitted final WFS Grant report.
- Calculated LOSAP contributions, mail the check to OFDDA, mailed contribution statements to each volunteer.
- Developed payroll entry and journal entry review processes.
- Created a payroll process checklist/step by step instructions.
- Balanced liability accounts and developed a monthly liability review process.
- Paid all invoices, reconciled banking and LGIP accounts, made AR deposits, mailed all checks.



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- Ran two payroll cycles, one FLSA cycle, two PERS contributions, one AIG contribution, and two Nationwide contributions.
- Made all ESO scheduling and payroll changes/updates.
- Audited PTO, Sick, and Comp banks for all employees.

FIRE CHIEF

- District increased staffing on 10/15 for a Red Flag fire weather event.
- New Lifepack heart monitors arrived. These were purchased last spring/winter with ARPA grant funds. In service training is taking place this week with implementation no later than 10/28.
- · Attended Fire Defense Board meeting
- Working with Oregon Department of Forestry to formalize the cost share agreement from McIver Fire.
- · Implemented new E-form for purchase orders.
- Civil Service meeting where our Firefighter/Paramedic list (6) was certified.
- Conducted Firefighter/paramedic Chiefs interviews 6 applicants invited, one candidate
 was a no show; #1 candidate failed background; #2 candidate is in background. Upon
 successful background check a conditional job offer will be made with an anticipated
 start date of January 2, 2023.
- After a lot of prep work by staff, a very successful open house was done on 10/22 with well over 500 people attending.
- Crews responded to a serious car crash on Eagle Creek Rd during the open house where a single vehicle occupant was sent via Life Flight to a Portland Trauma Center.
- Attended a town hall event at Clackamas Fire station 15 with Ron Wyden and Clackamas
 Fire command staff.
- 4 new Life Pack 15 were received with in-service training being completed. These are
 expected to be in service for use by October 28. These were purchased with ARPA grant
 money and are a significant upgrade to our EMS system.
- Attended a meeting with OPIQ, this is a software system used for inventory of equipment. We will be using it for EMS inventory and controlled drug tracking to meet DEA requirements.
- The district webpage has been updated using a different vendor and is now live. The
 new page is much more user friendly from the administration side, looks better and is
 easier to navigate, go to www.estacadafire.org to have a look.



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 Promoted Travis Aldridge to Senior Firefighter. As a Senior Firefighter he will be stepping into a leadership role with Estacada Fire and working on continued professional development for future promotional opportunities.





Finance Report November 17, 2022

ESTACADA FIRE DISTRICT



Financial Statement Ending Oct-22

Fund Balance Tools

| US Bank General Operating Fund | \$ | 100,868.16 |
|-------------------------------------|----|--------------|
| US Bank Payroll | \$ | 38,742.70 |
| LGIP (Includes income listed below) | \$ | 3,100,506.85 |
| Total | Ś | 3,240,117.71 |

Resources

| Grants | Total | \$ | 617,650.49 | 21% |
|--------|-------------------|----|-----------------------|--------|
| Grants | | ¢ | 590,398.69 | 22% |
| | YTD | \$ | 76,416.43 | 2% |
| | Tax Collection | \$ | 21,606.83 | 7% |
| | YTD | \$ | 20,805.40 | 416% |
| LGIP | Dividend/Interest | \$ | 5,644.97 | 1355% |
| | | Α | s a % of total annual | buaget |

Expenses

| | | As a % of total annuc | il budget |
|---------------|----------|-----------------------|-----------|
| Materials & S | Services | \$ 58,018.38 | 64% |
| | YTD | \$ 421,132.62 | 38.92% |
| Payroll | | \$ 180,917.99 | 7.10% |
| | YTD | \$ 795,392.19 | 31% |
| Grants | | \$ 149,932.00 | 119.83% |
| 7 14 | YTD | \$ 911,008.31 | 60.68% |
| Capital | | \$ 2,517.75 | 9% |
| | YTD | \$ 28,577.24 | 9% |
| | Total | \$ 391,386.12 | 86% |
| | YTD | \$ 2,156,110.36 | 39% |

| 22-23 Fiscal Year | | | | | | | | | | |
|---|----|--------------------|---|--------------|---------|----------------|----|---------------------|----------------------------|-------------|
| Materials & Services Items | | Budgeted Amount | | Oct-22 | This FY | à. | æ | Amount Remaining | % of budgeted amount | % of Budget |
| 6100 Election Expense | S | 2,000.00 | s | \$ | | , | ,s | 2,000.00 | %0 | 0.0% |
| 6200 Office Expense (Office Supplies/Equipment/Postage) | S | 16,000.00 | S | 3,081.84 \$ | 5,9 | 5,947.58 | 45 | 10,052.42 | 19% | 0.5% |
| 6300 Insurance (Property & Auto) | S | 40,000.00 | S | \$ | | , | S | 40,000.00 | %0 | 0.0% |
| 6400 Professional Fees | S | 266,622.00 | S | 1,881.80 \$ | 210,0 | 210,050.70 | 45 | 56,571.30 | 1% | 19.4% |
| 6500 Apparatus Maitenance | S | 80,000.00 | s | 14,226.00 \$ | 26,3 | 26,310.85 | 15 | 53,689.15 | 18% | 2.4% |
| 6600 Gas, Fuels, Lubricants | S | 46,000.00 | s | 665.88 \$ | 16,9 | 16,919.19 | s | 29,080.81 | 1% | 1.6% |
| 6700 Radio Equipment & Maintenance | S | 3,500.00 | S | 5 | | | S | 3,500.00 | %0 | |
| 6800 Buildings & Grounds Maitenance | S | 54,000.00 | s | 713.24 \$ | 11,7 | 11,725.71 | S | 42,274.29 | 1% | |
| 6900 Utilities | S | 50,000.00 | s | 3,864.03 \$ | 8,1 | 8,171.16 | S | 41,828.84 | 8% | |
| 6910 Training | S | 45,000.00 | S | 3,957.42 \$ | 3,9 | 3,957.42 | S | 41,042.58 | %6 | |
| 6920 Dispatch Services/Radio Systems/C-800 | \$ | 125,000.00 | s | 7,005.83 | 58,3 | 58,349.06 | S | 66,650.94 | %9 | |
| 6930 Subscriptions/Dues/Annual Fees | S | 13,000.00 | S | 285.00 \$ | 3,8 | 3,872.00 | S | 9,128.00 | 2% | 0.4% |
| 6940 Medical Supplies | S | 45,000.00 | S | 3,894.34 | 17,8 | 17,837.04 | s | 27,162.96 | %6 | |
| 6950 General Operating Expenses | S | 2,000.00 | s | 209.57 | 9,1 | 1,672.56 | S | 327.44 | 10% | |
| 6970 Personal Protective Equipment | S | 115,000.00 | s | 916.95 | 3,6 | 13,626.81 | S | 101,373.19 | 1% | 1.3% |
| 6980 Fire Prevention Education | S | 6,500.00 | s | 3,914.58 | 3 4,1 | 4,189.01 | S | 2,310.99 | %09 | |
| 6990 Support Services Equp & Supplies | S | 1,000.00 | S | , | | ı | S | 1,000.00 | %0 | 0.0% |
| 6991 Firefighting Equipment & Maintenance + Special Rescue + Shop/Tools | S | 40,000.00 | S | | 3,6 | 9,544.66 | s | 30,455.34 | %0 | |
| 6994 Furniture Replacement | S | 5,000.00 | s | | | , | S | 5,000.00 | %0 | 0.0% |
| 6010 Banquet | S | 14,000.00 | S | , | 2 | 285.00 | S | 13,715.00 | %0 | %0.0 |
| 6020 Uniforms | S | 42,000.00 | S | 11,584.61 | \$ 18,4 | 18,477.82 | S | 23,522.18 | 28% | 3 1.7% |
| 6040 Health, Wellness & Safety Programs | S | 5,500.00 | S | 06.66 | * | 852.88 | S | 4,647.12 | 5% | 5 0.1% |
| 6050 Information Systems | S | 65,000.00 | s | 1,717.39 | \$ 9,3 | 9,343.17 | S | 55,656.83 | 3% | %6.0 |
| OCOU INICINITATION SYSTEMS | 0 | ממיממינים כ | ^ | - | 7 | \$ 9,343.17 \$ | 2 | 55,656.65 | | 3% |

| | 22-23 Fiscal Year | | | | | | | | | % of | % of |
|---------|--------------------------------------|---|---|---|--|---|------------|------|---------------------|---------------------|------------------|
| | Personnel Services | | Budgeted Amount | | Oct-22 | | This FY | , E | Amount Remaining | budgeted amount | Budget |
| 5100 | Employee Salary & Wages | S | 1,228,440.00 | S | 101,834.50 | s | 440,402.88 | s | 788,037.12 | 36% | 17% |
| 5100.05 | Overtime | S | 172,000.00 | s | 5,064.71 | s | 17,950.88 | S | 154,049.12 | 10% | 1% |
| 5100.10 | Student Stipen | S | 58,000.00 | s | 3,190.00 | s | 7,982.07 | S | 50,017.93 | 14% | %0 |
| 00.20 | 5100.20 Duty Officer | S | 25,000.00 | s | 3,510.00 | s | 7,135.70 | S | 17,864.30 | 29% | %0 |
| 5100.30 | Conflagration | S | 60,000.00 | s | 4,855.06 | s | 47,749.13 | S | 12,250.87 | 80% | 5% |
| 5120 | PERS- Retierment | S | 282,254.00 | S | 6,306.07 | s | 64,136.26 | s | 218,117.74 | 23% | 3% |
| 5130 | Workmans Compensation | S | 56,391.00 | s | 1,503.44 | S | 1,503.44 | S | 54,887.56 | 3% | %0 |
| 5150 | Payroll Tax- Employer Liabilities | S | 146,291.00 | S | 9,376.42 | s | 46,063.76 | S | 100,227.24 | 31% | 7% |
| 5160 | Medical Expense Reimbusement Program | S | 70,000.00 | s | 1 | S | 1 | s | 70,000.00 | %0 | %0 |
| 5170 | Post Employment Health Plan | S | 16,500.00 | s | 900.00 | s | 3,800.00 | s | 12,700.00 | 23% | %0 |
| 5180 | Deffered Comp Match | S | 11,275.00 | s | 177.74 | s | 784.91 | S | 10,490.09 | 2% | %0 |
| 5210 | Volunteer Program | S | 96,000.00 | S | 24,000.00 | S | 24,000.00 | S | 72,000.00 | 25% | 1% |
| 5230 | Medical and Life Insurance | S | 324,465.00 | s | 20,200.05 | s | 133,883.16 | S | 190,581.84 | 41% | 2% |
| | Total Personnel Services | S | \$ 2,546,616.00 | s | 180,917.99 | s | 795,392.19 | \$ 1 | \$ 1,751,223.81 | 31% | 31% |
| | | | 000000000000000000000000000000000000000 | | | , | | | 110212010 | P.Y.O. | 870 |
| | 22-23 Fiscal Year | | 10000 | | The Party of the P | | | | | | |
| | Grants | | Amount | | Oct-22 | | This FY | | Lest FY | Amount Remaining | % Grant Spent |
| 8101 | ARPA | S | 280,900.00 | S | 98,632.55 | S | 105,353.53 | s | 164,321.97 | \$ 11,224.50 | %96 |
| 8301 | WUI | S | 1,149,500.00 | S | 10,127.07 | s | 66,733.56 | S | 505,033.25 | \$ 577,733.19 | 20% |
| 8401 | WFS | S | 35,000.00 | s | 6,606.38 | s | 35,000.00 | S | | | 100% |
| 8501 | AFG | S | 36,007.00 | S | 34,566.00 | s | 34,566.00 | s | | \$ 1,441.00 | %96 |
| | Total Grants | * | \$ 1501 407 00 | v | 149 937 00 | v | 241.653.09 | v | 669,355,22 | \$ 590,398,69 | 6100 |

| | 22-23 Fiscal Year | | - | 1 | - Contract | | | | | - | - |
|------|-------------------|--------|------------|---|------------|---|------------|----|------------|--------------------------|------------------|
| | Grants | ₫ | Amount | | Oct-22 | | This FY | | Last FY | Amount Remaining | % Grant Spent |
| 101 | ARPA | \$ 2 | 280,900.00 | s | 98,632.55 | S | 105,353.53 | s | 164,321.97 | \$ 11,224.50 | %96 |
| 8301 | WUI | \$ 1,1 | 149,500.00 | s | 10,127.07 | S | 66,733.56 | S | 505,033.25 | 505,033.25 \$ 577,733.19 | 20% |
| 101 | WFS | S | 35,000.00 | s | 6,606.38 | s | 35,000.00 | S | | | 100% |
| 10 | AFG | s | 36,007.00 | s | 34,566.00 | s | 34,566.00 | S | | \$ 1,441.00 | %96 |
| | Total Grants | \$ 1,5 | 01,407.00 | S | 149,932.00 | s | 241,653.09 | ss | 669,355.22 | S | 61% |

| | 22-23 Fiscal Year | | 1000 | | 1000 | | | | | % of | % of |
|------|----------------------------|----|------------|---|----------|-----|-----------|---|------------|----------|--------|
| | Capital | | Budgeted | | Oct-22 | | This FY | | Amount | budgeted | Budget |
| | | | Amount | | | | | i | Remaining | amount | |
| 7001 | Training Equipment | \$ | 25,000.00 | s | i | S | | S | 25,000.00 | %0 | 0.00% |
| 7002 | Station Improvements | S | 70,000.00 | S | 1 | S | • | S | 70,000.00 | %0 | 0.00% |
| 7003 | Firefighting Equipment | S | 140,000.00 | S | 1,917.75 | s | 1,917.75 | s | 138,082.25 | 1% | 0.58% |
| 7004 | Physical Fitness Equipment | S | 9,000.00 | s | (| s | , | S | 9,000.00 | %0 | 0.00% |
| 2008 | Staff Vehicle | S | 85,000.00 | S | 00.009 | S | 26,659.49 | S | 58,340.51 | 31% | 8.10% |
| | Total Capital | s | 329,000.00 | s | 2,517.75 | vs. | 28,577,24 | s | 300,422.76 | %6 | 8.69% |
| | | | | | | | | | | | |

Estacada Rural Fire District #69 Check Detail Nov-22

| Date | Transaction Type | 井 | Name | Amo | unt | - | |
|---------------|----------------------|-------|------------------------------------|-----|-------------|---|---|
| 1010 Checking | | | | | | | |
| 11/17/2022 | Bill Payment (Check) | 23141 | . 3 Dub IT Services LLC | \$ | (1,678.39) | ш | ш |
| 11/17/2022 | Bill Payment (Check) | 23142 | Airgas USA, LLC | \$ | (324.46) | | |
| 11/17/2022 | Bill Payment (Check) | 23143 | Bio-Med Testing Services, Inc. | \$ | (47.00) | | |
| 11/17/2022 | Bill Payment (Check) | 23144 | Bound Tree Medical, LLC | \$ | (2,229.56) | | |
| 11/17/2022 | Bill Payment (Check) | 23145 | CLACKAMAS COUNTY | \$ | (7,005.83) | | |
| 11/17/2022 | Bill Payment (Check) | 23146 | Dick's Logging Supply, Inc. | \$ | (39.75) | | |
| 11/17/2022 | Bill Payment (Check) | 23147 | Ed Staub & Sons Petroleum | \$ | (3,131.86) | | |
| 11/17/2022 | Bill Payment (Check) | 23148 | ESO Solutions, Inc. | \$ | (2,605.76) | | |
| 11/17/2022 | Bill Payment (Check) | 23149 | ESTACADA ACE HARDWARE | \$ | (340.59) | | |
| 11/17/2022 | Bill Payment (Check) | 23150 | Galls, LLC | \$ | (834.61) | | |
| 11/17/2022 | Bill Payment (Check) | 23151 | Grainger, Inc. | \$ | (38.68) | | |
| 11/17/2022 | Bill Payment (Check) | 23152 | HILLSBORO DIESEL & TRUCK SERV INC | \$ | (3,607.46) | | |
| 11/17/2022 | Bill Payment (Check) | 23153 | Hughes Fire Equipment, Inc. | \$ | (2,890.49) | | |
| 11/17/2022 | Bill Payment (Check) | 23154 | KOONTZ, BLASQUEZ & ASSOCIATES, P.C | \$ | (2,500.00) | | |
| 11/17/2022 | Bill Payment (Check) | 23155 | Lake Custom Printing LLC | \$ | (3,123.00) | | |
| 11/17/2022 | Bill Payment (Check) | 23174 | Lake Custom Printing LLC | \$ | (1,410.99) | | |
| 11/17/2022 | Bill Payment (Check) | 23156 | Les Schwab Tire Center | \$ | (253.98) | | |
| 11/17/2022 | Bill Payment (Check) | 23157 | McKesson Medical -Surgical | \$ | (1,101.20) | | |
| 11/17/2022 | Bill Payment (Check) | 23158 | : MED-TECH RESOURCES, LLC | \$ | (702.60) | | |
| 11/17/2022 | Bill Payment (Check) | 23159 | NAPA Auto Parts | \$ | (758.49) | | |
| 11/17/2022 | Bill Payment (Check) | 23160 | NORTHWEST FITNESS | \$ | (34,566.00) | | |
| 11/17/2022 | Bill Payment (Check) | 23162 | OFDDA/LOSAP | \$ | (325.00) | | |
| 11/17/2022 | Bill Payment (Check) | 23163 | Oregon City Garage Door, LLC | \$ | (262.00) | | |
| 11/17/2022 | Bill Payment (Check) | 23164 | Reach Local Inc. | \$ | (89.00) | | |
| 200 | | | | | | | |

| | 1010 Chec | king Tot | al | \$ (180,573.20) | |
|--------------|----------------------|----------|-------------------------------------|--------------------------------|-----|
| | | | Expenditure Total | \$ (5,930.99) | |
| 11/28/2022 | Expenditure | 922786 | Verizon Wireless | \$ (1,092.94) | |
| 11/15/2022 | Expenditure | .T71561 | Reliance Connects | \$ (84.95) | |
| 11/15/2022 | Expenditure | T33593 | Reliance Connects | \$ (527.94) | |
| 11/17/2022 | Expenditure | :460000 | PGE | \$ (1,003.23) | |
| 11/17/2022 | Expenditure | 4E+08 | PGE | \$ (190.00) | |
| 11/02/2022 | Expenditure | | PetroCard | \$ (626.15) | |
| 11/20/2022 | Expenditure | 025-000 | City of Estacada | \$ (80.34) | |
| 11/20/2022 | Expenditure |)22-000 | City of Estacada | \$ (227.79) | |
| 11/20/2022 | Expenditure |)22-002 | City of Estacada | \$ (72.62) | |
| 11/08/2022 | Expenditure | | Amazon | \$ (2,025.03) | |
| 11/17/2022 | Check | 23139 | LISA YOUNGBERG Check Total | \$ (296.44) | |
| 11/17/2022 | Check | | DICK YOUNGBERG | \$ (50.00) | |
| 11/17/2022 | Check | | Sean Stone, MD | \$ (1,200,00) | |
| 11/17/2022 | Check | | KEN OLIVER | \$ (577.57) | |
| 11/17/2022 | Check | | SHIRLEY MCADOO | \$ (1,323.79) | |
| 11/17/2022 | Check | | DAVID ESPINOSA | \$ (148,90) | |
| 11/17/2022 | Check | | JULIE BENSCHOTER | | |
| 15 (12 (22) | CL . I | 224.40 | Bill Total | \$ (170,799.33) (246.18) | TIT |
| 11/17/2022 | Bill Payment (Check) | 23172 | Wildwoods Pest Control | \$ (149.00) | |
| 11/17/2022 | Bill Payment (Check) | 23171 | Walker Disposal Service | \$ (566.68) | |
| 11/17/2022 | Bill Payment (Check) | 23170 | US BANK | \$ (7,562.20) | |
| 11/17/2022 | Bill Payment (Check) | 23169 | True North Emergency Equipment | \$ (7,571.16) | |
| 11/17/2022 | Bill Payment (Check) | 23168 | STRYKER SALES LLC | \$ (80,508.90) | |
| 11/17/2022 | Bill Payment (Check) | 23167 | Special Districts Association of OR | \$ (3,035.88) | |
| 11/17/2022 | Bill Payment (Check) | 23166 | SeaWestern Inc. | \$ (678.06) | |
| 11/17/2022 | Bill Payment (Check) | 23165 | Rescue 3 Intl & The Rescue Store | \$ (860.75) | |
| | | | | | |

| 11/17/2022 | Bill Payment (Check) | 5278 AIG Retirement | \$ | (2,280.00) | |
|-----------------------|----------------------|--------------------------|-------|----------------------------|----|
| 11/17/2022 | Bill Payment (Check) | 5279 I.A.F.F. Local 1159 | \$ | (878.84) | |
| 11/17/2022 | Bill Payment (Check) | 5280 SDIS | \$ | (21,703.49) (24,862,38) | |
| | | Bill Total | | | |
| 11/15/2022 | Expenditure | Aflac | \$ | (861.18) | шШ |
| 11/1/2022 | Expenditure | NATIONWIDE | \$ | (3,109.31) | |
| 11/01/2022 | Expenditure | Paychex Payroll Invoice | \$ | (155.90) | |
| 11/01/2022 | Expenditure | Payroll | \$ | (44,581.03) | |
| 11/01/2022 | Expenditure | Payroll Taxes | \$ | (19,951.25) | |
| 11/14/2022 | Expenditure | PERS | \$ | (11,890.23) | |
| | | Expenditure Total | al \$ | (79,687.72) | |
| | 1030 Payroll Ch | necking Total | \$ | (104,550.05) | |
| E | RFD69 Complete Chec | k and Expense Total | \$ | (285,123.25) | |
| Checks Reviewed and s | | itted by: Nikki Meyer | | | |
| Signature | | | Date | | |
| | | | | | |
| Signature | | | Date | | |

Signature

about:blank

Estacada Rural Fire District #69

1010 US Bank Gen Ckg 9757, Period Ending 10/31/2022

RECONCILIATION REPORT

Reconciled on: 11/08/2022

Reconciled by: Nicole Meyer

Any changes made to transactions after this date aren't included in this report

| Summary | USD |
|--|-------------|
| No. C. | 111.756.86 |
| Statement beginning balance | -111,654.28 |
| Deposits and other credits cleared (3) | 100,765 58 |
| Statement ending balance | 100,868 16 |
| Uncleared transactions as of 10/31/2022 | -37,515.23 |
| Register balance as of 10/31/2022 | 63,352 93 |
| Cleared transactions after 10/31/2022 | 0.00 |
| Uncleared transactions after 10/31/2022 | -2,819.79 |
| Register balance as of 11/08/2022 | 60,533.14 |

Details

Checks and payments cleared (41)

| AMOUNT (USD | PAYEE | REF NO. | TYPE | DATE |
|-------------|----------------------------|----------------------|--------------|------------|
| -4,372.1 | PACIFIC NORTHWEST HYD | 23089 | Bill Payment | 09/08/2022 |
| 1,800 0 | HIGH ANGLE RAPID E TRIC | 23082 | Bill Payment | 09/08/2022 |
| -2,470.1 | Amazon | 221007-180740-68a200 | Expense | 10/07/2022 |
| -149.0 | Wildwoods Pest Control | 23129 | Bill Payment | 10/13/2022 |
| -70.7 | FED EX | 23109 | Bill Payment | 10/13/2022 |
| 5,520 0 | WB E CAVATION | 23127 | Bill Payment | 10/13/2022 |
| -18,626,6 | SeaWestern Inc. | 23124 | Bill Payment | 10/13/2022 |
| -26.1 | Airgas USA, LLC | 23098 | Bill Payment | 10/13/2022 |
| -4,966.4 | Bound Tree Medical, LLC | 23099 | Bill Payment | 10/13/2022 |
| 3,925 7 | C800 Radio Group | 23100 | Bill Payment | 10/13/2022 |
| -399.6 | Cool Printing | 23104 | Bill Payment | 10/13/2022 |
| -15,943.8 | Day Wireless | 23106 | Bill Payment | 10/13/2022 |
| -4,324.0 | Ed Staub & Sons Petroleum | 23107 | Bill Payment | 10/13/2022 |
| 416 6 | ESTACADA ACE HARDWARE | 23108 | Bill Payment | 10/13/2022 |
| -405.0 | WFCA Daily Dispatch | 23128 | Bill Payment | 10/13/2022 |
| -4,947.7 | Galls, LLC | 23110 | Bill Payment | 10/13/2022 |
| -5,447.3 | Galls, LLC | 23111 | Bill Payment | 10/13/2022 |
| 8,809 0 | Hughes Fire Equipment, Inc | 23113 | Bill Payment | 10/13/2022 |
| -4,500.0 | KOONTZ, BLASQUEZ & ASS | 23114 | Bill Payment | 10/13/2022 |
| -432.0 | Life Assist, Inc. | 23115 | Bill Payment | 10/13/2022 |
| -9,793.1 | LN CURTIS and SONS | 23116 | Bill Payment | 10/13/2022 |
| 480 0 | Metro Overhead Door | 23117 | Bill Payment | 10/13/2022 |
| -193.4 | NAPA Auto Parts | 23118 | Bill Payment | 10/13/2022 |
| -750.0 | NATIONAL TESTING NETW | 23119 | Bill Payment | 10/13/2022 |
| -650.0 | OFDDA/LOSAP | 23121 | Bill Payment | 10/13/2022 |
| 3,563 4 | POSITIVE PROMOTIONS | 23122 | Bill Payment | 10/13/2022 |
| -147.1 | US BANK | | Expense | 10/17/2022 |
| -715.3 | US BANK EQUIPMENT FINA | | Expense | 10/17/2022 |
| -511.7 | PetroCard | | Expense | 10/19/2022 |
| 715 3 | US BANK EQUIPMENT FINA | INV483669461 | Expense | 10/20/2022 |
| -84.9 | Reliance Connects | ACCT 71561 | Expense | 10/20/2022 |
| -533.9 | Reliance Connects | ACCT 33593 | Expense | 10/20/2022 |
| -1,200.0 | Sean Stone, MD | 23130 | Check | 10/20/2022 |
| 2,000 0 | DOMINICK SIRI | 23133 | Check | 10/20/2022 |
| -73.9 | City of Estacada | 000022-002 | Expense | 10/20/2022 |
| -75.3 | City of Estacada | 000025-000 | Expense | 10/20/2022 |
| -243.0 | City of Estacada | 000022-00 | Expense | 10/20/2022 |
| 190 0 | PGE | 0352921000 | Expense | 10/20/2022 |
| -1,003.2 | PGE | 3938460000 | Expense | 10/20/2022 |

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| AMOUNT (USD) | PAYEE | REF NO. | TYPE | DATE |
|----------------------|------------------|---------------|-------------------|------------------------|
| 85 00 | Intuit Inc | | Expense | 10/24/2022 |
| -1,092.92 | Verizon Wireless | INV9917541342 | Expense | 10/29/2022 |
| -111,654.28 | | | | Total |
| | | | edits cleared (3) | Deposits and other cre |
| | | DEE NO | TYPE | DATE |
| AMOUNT (USD) | PAYEE | REF NO. | LILLE. | |
| 100,000.00 | PAYEE | REF NO. | Transfer | |
| 100,000.00 765.00 | PAYEE | REF NO. | | 10/17/2022 |
| 100,000.00 | PAYEE | REF NO. | Transfer | 10/17/2022 |

Additional Information

Uncleared checks and payments as of 10/31/2022

| AMOUNT (USD) | PAYEE | REF NO. | TYPE | DATE |
|--------------|------------------------------|---------|--------------|------------|
| -663.50 | Cascade Mechanical Systems | 22841 | Bill Payment | 04/14/2022 |
| -38 90 | | | Deposit | 05/18/2022 |
| -469.47 | LASHBROOK, ALAN | 22957 | Check | 06/30/2022 |
| -499.00 | Amazon | PRIME | Expense | 07/08/2022 |
| -1,678.39 | 3 Dub IT Services LLC | 23097 | Bill Payment | 10/13/2022 |
| 18 70 | Cascade Fire Equipment Com | 23101 | Bill Payment | 10/13/2022 |
| -10,224.47 | CLACKAMAS COUNTY | 23102 | Bill Payment | 10/13/2022 |
| -990.00 | Clinkscales Portable Toilets | 23103 | Bill Payment | 10/13/2022 |
| -679.00 | Cruise Master Prisms Inc. | 23105 | Bill Payment | 10/13/2022 |
| 11,328 58 | GREENUP ENTERPRISES, I | 23112 | Bill Payment | 10/13/2022 |
| -1,600.00 | NW ASSOCIATE OF FIRE TR | 23120 | Bill Payment | 10/13/2022 |
| -89.00 | Reach Local Inc. | 23123 | Bill Payment | 10/13/2022 |
| -6,942.63 | US BANK | 23125 | Bill Payment | 10/13/2022 |
| 246 84 | Walker Disposal Service | 23126 | Bill Payment | 10/13/2022 |
| -129.00 | BRIAN HONE | 23131 | Check | 10/13/2022 |
| -1,917.75 | LASHBROOK, ALAN | 23132 | Check | 10/20/2022 |
| -37,515.23 | | | | Total |

Uncleared checks and payments after 10/31/2022

| AMOUNT (USD) | PAYEE | REF NO | TYPE | DATE |
|--------------|-------------------|------------|---------|------------|
| -626.15 | PetroCard | | Expense | 11/02/2022 |
| -1,200.00 | Sean Stone, MD | | Check | 11/03/2022 |
| -527 94 | Reliance Connects | ACCT33593 | Expense | 11/15/2022 |
| -84.95 | Reliance Connects | ACCT71561 | Expense | 11/15/2022 |
| -72.62 | City of Estacada | 000022-002 | Expense | 11/20/2022 |
| -227.79 | City of Estacada | 000022-000 | Expense | 11/20/2022 |
| 80 34 | City of Estacada | 000025 000 | Expense | 11/20/2022 |
| -2,819.79 | | | | Total |

11/8/22, 9:57 AM about:blank

Estacada Rural Fire District #69

1020 Payroll Account - US Bank 6693, Period Ending 10/31/2022

RECONCILIATION REPORT

Reconciled on: 11/08/2022

Reconciled by: Nicole Meyer

Any changes made to transactions after this date aren't included in this report

| Summary | USD |
|--|-------------|
| Statement beginning balance | 162,123.75 |
| Checks and payments cleared (22) | -173,381.60 |
| Deposits and other credits cleared (2) | 50,000 55 |
| Statement ending balance | 38,742 70 |
| Uncleared transactions as of 10/31/2022 | 94,075.90 |
| Register balance as of 10/31/2022 | 177,399 63 |
| Cleared transactions after 10/31/2022 | -44,581.03 |
| Uncleared transactions after 10/3/1/2022 | -23,216.46 |
| Register balance as of 11/08/2022 | 109,602.14 |

Details

Checks and payments cleared (22)

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|--------------|---------|-----------------|--------------|
| 10/01/2022 | Expense | 457B | NATIONWIDE | -1,512.73 |
| 10/01/2022 | Expense | PEHP | NATIONWIDE | 900 00 |
| 10/01/2022 | Expense | MATCH | NATIONWIDE | -82.20 |
| 10/01/2022 | Expense | ROTH | NATIONWIDE | -542.20 |
| 10/12/2022 | Expense | | PERS | -3,379.43 |
| 10/12/2022 | Expense | | PERS | 8,695 47 |
| 10/12/2022 | Expense | | PERS | -8.11 |
| 10/13/2022 | Bill Payment | 5276 | SDIS | -18,050.32 |
| 10/13/2022 | Bill Payment | 5274 | AIG Retirement | -2,280.00 |
| 10/15/2022 | Expense | | Paychex Payroll | 16,401 47 |
| 10/15/2022 | Expense | | NATIONWIDE | -79.54 |
| 10/15/2022 | Expense | | Paychex Payroll | -39,446.62 |
| 10/15/2022 | Expense | | Paychex Payroll | -152.82 |
| 10/15/2022 | Expense | | NATIONWIDE | -549 73 |
| 10/15/2022 | Expense | | Aflac | -861.18 |
| 10/15/2022 | Expense | | NATIONWIDE | -1,438.68 |
| 10/20/2022 | Check | 5277 | OFDDA/LOSAP | -24,000.00 |
| 10/20/2022 | Expense | | Paychex Payroll | -51 09 |
| 10/27/2022 | Expense | | PERS | -2,926.62 |
| 10/27/2022 | Expense | | PERS | -6.60 |
| 10/27/2022 | Expense | | PERS | -7,435.76 |
| 11/01/2022 | Expense | | | 44,581 03 |
| Total | | | | 173,381 60 |

Deposits and other credits cleared (2)

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|----------|---------|-------|--------------|
| 10/17/2022 | Transfer | | | 50,000 00 |
| 10/31/2022 | Deposit | | | 0.55 |
| Total | | | | 50,000.55 |

Additional Information

Uncleared checks and payments as of 10/31/2022

| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) |
|------------|--------------|---------|---------------------|--------------|
| 05/11/2022 | Bill Payment | 5006 | I.A.F.F. Local 1159 | -1,258.78 |

| AMOUNT (USD) | 2002 | | | /8/22, 9:57 AIVI |
|--------------------|---------------------|---------|----------------------------------|-----------------------|
| -975.10 | PAYEE | REF NO. | TYPE | DATE |
| | I.A.F.F. Local 1159 | 5014 | Bill Payment | 07/14/2022 |
| 975 10 | IAFF Local 1159 | 5019 | Bill Payment | 08/19/2022 |
| -975.10 -878.84 | I.A.F.F. Local 1159 | 5272 | Bill Payment | 09/08/2022 |
| | I.A.F.F. Local 1159 | 5275 | Bill Payment | 10/13/2022 |
| -861.18 | Affac | | Expense | 10/15/2022 |
| -5,924.10 | | | | Total |
| | | | d other credits as of 10/31/2022 | Uncleared deposits an |
| AMOUNT (USD) | PAYEE | REF NO. | TYPE | DATE |
| 100,000.00 | | | Transfer | 10/29/2022 |
| 100,000.00 | | | | Total |
| | | | payments after 10/31/2022 | Uncleared checks and |
| AMOUNT (USD) | PAYEE | REF NO. | TYPE | DATE |
| -155.90 | Paychex Payroll | | Expense | 11/01/2022 |
| 1,577 67 | NATIONWIDE | | Expense | 11/01/2022 |
| -546.66 | NATIONWIDE | | Expense | 11/01/2022 |
| -84.98 | NATIONWIDE | | Expense | 11/01/2022 |
| -900,00 | | | Expense | 11/01/2022 |
| 19,951 25 | | | Expense | 11/01/2022 |
| -23,216.46 | | | | |

11/8/22, 10:04 AM about:blank

Estacada Rural Fire District #69

1000 OR Trea Gen Op 6342 LGIP, Period Ending 10/31/2022

RECONCILIATION REPORT

Reconciled on: 11/08/2022

Reconciled by: Nicole Meyer

| Summary | | | | USD | | |
|--|---|--------------|-------|--|--|--|
| Statement beginning | halanca | | | 3,223,255.30 | | |
| Checks and payment | s cleared (3) | | | -150,000.25 | | |
| Deposits and other cr | edits cleared (2) | (2)27,251 | | | | |
| Statement ending bal | ance | 3,100,506 85 | | | | |
| Uncleared transaction | ns as of 10/31/2022 | | | -100,000.0 | | |
| Register balance as o | f 10/31/2022 | | | 2,994,861 88 | | |
| Cleared transactions | aner 10/31/2022 | 0.0 | | | | |
| Uncleared transaction Register balance as o | *************************************** | | | | | |
| Checks and payments | s cleared (3) | | | | | |
| DATE | TYPE | REF NO. | PAYEE | AMOUNT (USD) | | |
| DATE 10/03/2022 | TYPE Expense | REF NO. | PAYEE | | | |
| DATE 10/03/2022 10/17/2022 | TYPE | REF NO. | PAYEE | -0.25 | | |
| DATE 10/03/2022 10/17/2022 Total | TYPE Expense Transfer | REF NO. | PAYEE | -0.25 100,000 00 | | |
| DATE 10/03/2022 10/17/2022 10/17/2022 | TYPE Expense Transfer Transfer | REF NO. | PAYEE | -0.25 100,000 00 -50,000.00 | | |
| DATE 10/03/2022 10/17/2022 10/17/2022 Total Deposits and other cr | TYPE Expense Transfer Transfer | REF NO. | PAYEE | -0.25 100,000 00 -50,000.00 | | |
| DATE 10/03/2022 10/17/2022 10/17/2022 Total Deposits and other cri | TYPE Expense Transfer Transfer dedits cleared (2) | | | -0.25 100,000 00 -50,000.00 -150,000.25 | | |
| DATE 10/03/2022 10/17/2022 10/17/2022 Total | TYPE Expense Transfer Transfer dedits cleared (2) | | | -0.25 100,000 00 -50,000.00 -150,000.25 AMOUNT (USD) | | |

Additional Information

Uncleared checks and payments as of 10/31/2022

| DATE | TYPE | REF NO | PAYEE | AMOUNT (USD) |
|------------|----------|--------|-------|--------------|
| 10/29/2022 | Transfer | | | -100,000.00 |
| Total | | | | -100,000.00 |



Bank Statements October, 2022

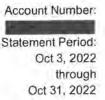


P.O. Box 1800 Saint Paul, Minnesota 55101-0800

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Y STOT





Page 1 of 10

To Contact U.S. Bank

Commercial Customer

Service:

877-295-2509

U.S. Bank accepts Relay Calls

Internet:

usbank.com

NFORMATION YOU SHOULD KNOW

Effective November 14, 2022, the Your Deposit Account Agreement document will include update(s) and may affect your rights.

Primary updates in your revised Your Deposit Account Agreement document for all accounts:

- Updates to Deposits section, Foreign Currency sub section: Added language to include foreign currency notes and foreign currency note processing.
- Updates to Insufficient Funds and Overdrafts section, Insufficient Funds sub section, Our Fees sub section;
 Removed Extended Overdraft Fee language for consumer accounts.
- Updates to Levies, Garnishments and Other Legal Process section: Unnecessary and unutilized language removed for simplicity of the agreement.
- Updates to Resolution of Disputes by Arbitration section: Added language to include claims related to use of any
 digital services made available through our website, online banking platforms and mobile apps.

Primary updates in your revised Your Deposit Account Agreement for business accounts:

- Updates to Electronic Banking Agreement for Business Customers section;
 - Limits on Transfers section, Security sub section: Added money transfer for clarification on the transaction limit for sending money through a U.S. Bank Debit Card.
 - Limits on Transfers section, Purchases at Merchants sub section: Added money transfers using your card through a third party.

Beginning November 14, 2022, download a copy of the revised document at usbank.com/tmtermsandconditions. You may also call your customer service team at the phone number listed at the top of this statement if you have questions or to request a copy.

| MUNICIP | AL INVEST | TOR CHEC | KING | | | | Member FDIC |
|---|---------------------------------|------------------------------------|---------------|-------------------------------------|------------------------------------|------------|-------------|
| 0.0000000000000000000000000000000000000 | onal Association | 8 (888 X 12) (800 St. period - 2) | Z-EAS-GROENIN | | Acco | ount Numbe | r |
| ccount S | Summary | | | | | | |
| | | # Items | | | and the market Park | | |
| eginning B | Salance on Oct 3 | 3 | \$ | 111,756.86 | Interest Paid this Year | \$ | 4.61 |
| ustomer D | eposits | 1 | | 765.00 | Number of Days in Statement Period | | 31 |
| ther Depo | sits | 2 | | 100,000.58 | | | |
| ther Withd | Irawals | 13 | | 5,471.87- | | | |
| hecks Paid | d | 28 | | 106,182.41- | | | |
| Endi | ng Balance on | Oct 31, 2022 | \$ | 100,868.16 | | | |
| ustomer | Deposits | | | 1700 | | | |
| lumber | Date | Ref Number | | Amount | | | |
| | Oct 27 | 8912889231 | | 765,00 | | | |
| | | | | | Total Customer Deposits | \$ | 765.00 |
| ther Dep | osits | | | | | | |
| | scription of Tran | nsaction | | | Ref Number | | Amount |
| | ectronic Deposit REF=2228700 | | | OREGON ST TREA 400817099LGIP ACH | | \$ | 100,000.00 |



| Jutstanding Depo | | |
|-------------------|--------|---|
| DATE | AMOUNT | |
| | | |
| OTAL | \$ | |
| Outstanding Witho | | |
| DATE | AMOUNT | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | - |
| | | |
| | | |
| | | |
| | | |
| | | |

To keep track of all your transactions, you should balance your account every month. Please examine this statement immediately. We will assume that the balance and transactions shown are correct unless you notify us of an error.

- List any deposits that do not appear on your statement in the Outstanding Deposits section at the left. Record the total.
- Check off in your checkbook register all checks, withdrawals (including Debit Card and ATM) and automatic payments that appear on your statement. Withdrawals that are NOT checked off should be recorded in the Outstanding Withdrawals section at the left. Record the total.

| 3. | Enter the ending balance shown on this statement. | \$ |
|----|--|----|
| 4. | Enter the total deposits recorded in the Outstanding Deposits section. | \$ |
| 5. | Total lines 3 and 4. | \$ |
| 6. | Enter the total withdrawals recorded in the Outstanding Withdrawals section. | \$ |
| 7. | Subtract line 6 from line 5. This is your balance. | \$ |

- 8. Enter in your register and subtract from your register balance any checks, withdrawals or other debits (including fees, if any) that appear on your statement but have not been recorded in your
- Enter in your register and add to your register balance any deposits or other credits (including interest, if any) that appear in your statement but have not been recorded in your register.
- 10. The balance in your register should be the same as the balance shown in #7. If it does not match, review and check all figures used, and check the addition and subtraction in your register. If necessary, review and balance your statement from the previous month.

MPORTANT DISCLOSURES TO OUR CONSUMER CUSTOMERS

n Case of Errors or Questions About Your Checking, Savings, ATM, Debit Card, ACH, Bill Pay and Other Electronic Transfers

f you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no later than 60 days* after we sent you ne FIRST statement on which the error or problem appeared. Telephone us at the number listed on the front of this statement or write to us at U.S. Bank, EP-MN-WS5D, 60 Livingston ive., St. Paul, MN 55107.

Tell us your name and account number.

OTAL

Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.

Tell us the dollar amount of the suspected error.

Ve will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, we may take up to 45 days to rvestigate your complaint. For errors involving new accounts, point-of-sale, or foreign-initiated transactions, we may take up to 90 days to investigate your complaint. If we decide to do this, ve will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation. If ve ask you to put your complaint or question in writing and we do not receive it wi hin 10 business days, we may not credit your account.

*Please note: Paper draft and paper check claims must be disputed within 30 days per Your Deposit Account Agreement.

MPORTANT DISCLOSURES TO OUR BUSINESS CUSTOMERS

:rrors related to any transaction on a business account will be governed by any agreement between us and/or all applicable rules and regulations governing such transactions, including the ules of the National Automated Clearing House Association (NACHA Rules) as may be amended from time to time. If you think this statement is wrong, please telephone us at the number sted on the front of this statement immediately.

CONSUMER BILLING RIGHTS SUMMARY REGARDING YOUR RESERVE LINE

What To Do If You Think You Find A Mistake on Your Statement

you think there is an error on your statement, write to us at:

J.S. Bank, P.O. Box 3528, Oshkosh, WI 54903-3528. your letter, give us the following information:

Account information: Your name and account number.

Dollar Amount: The dollar amount of the suspected error.

Description of problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake.

ou must contact us within 60 days after the error appeared on your statement.

'ou must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question. Vhile we investigate whether or not there has been an error, he following are true:

We cannot try to collect the amount in question, or report you as delinquent on that amount.

The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.

While you do not have to pay the amount in question, you are responsible for the remainder of your balance.

We can apply any unpaid amount against your credit limit.

teserve Line Balance Computation Method: To determine your Balance Subject to Interest Rate, use the dates and balances provided in the Reserve Line Balance Summary section. he date next to the first Balance Subject to Interest is day one for that balance and is applicable up to (but not including) the date of the next balance (if there is one). We multiply the lalance Subject to Interest by the number of days it is applicable and add them up to get the same number of days in the billing cycle. We then divide the result by the number of billing lays in the cycle. This is your Balance Subject to Interest Rate. Any unpaid interest charges and unpaid fees are not included in the Balance Subject to Interest. The ***INTEREST CHARGE*** begins from the date of each advance.

REPORTS TO AND FROM CREDIT BUREAUS FOR RESERVE LINES

Ve may report information about your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

CONSUMER REPORT DISPUTES

Ve may report information about account activity on consumer and small business deposit accounts and consumer reserve lines to Consumer Reporting Agencies (CRA). As a result, this nay prevent you from obtaining services at other financial institutions. If you believe we have inaccurately reported information to a CRA, you may submit a dispute by calling 844.624.8230 ir by writing to: U.S. Bank Attn: Consumer Bureau Dispute Handling (CBDH), P.O. Box 3447, Oshkosh, WI 54903-3447. In order for us to assist you with your dispute, you must provide: our name, address and phone number; he account number; the specific information you are disputing; the explanation of why it is incorrect; and any supporting documentation (e.g., iffidavit of identity theft), if applicable.



late

oct 4

oct 7

)ct 11

1ct 14

Ending Balance

107,384.73

104,914.55

104,295.64

102,495.64

Date

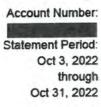
Oct 17

Oct 18

Oct 19

Oct 20

GENERAL OPERATING PO BOX 1385 ESTACADA OR 97023-1385





Page 2 of 10

| ther | Deposits (conti | nued) | | | | | | - 15 I G |
|---------------------------|--|--|---|---------------------------|----------------|------------|---------|---------------|
| ate | Description of Tr | ransaction | | | | ef Number | 73 5 4 | Amoun 0.58 |
| ct 31 | Interest Paid | | | | - 31 | 100004139 | 2 11 22 | |
| | | | | | Total Other I | Deposits | \$ | 100,000.58 |
| ther | Withdrawals | | | | | | | 1.000 |
| ate | Description of Tr | | | | R | ef Number | | Amoun |
| ct 11 | Committee of the Commit | 139973180N00 | To CASCADE UTILITES 1930163010TELE B | ILL 00000007 | 1561 | | \$ | 84.95 |
| ct 11 | REF=222800 | rawal 0139973590N00 | To CASCADE UTILITES 1930163010TELE B | THE RESERVE THE PROPERTY. | 3593 | | | 533.96 |
| ct 17 | Analysis Service | | | | 17 | 700000000 | | 147.10- |
| the state of the state of | Electronic Withd | | To Equipment Financ T411400571OnlineIr | v BGGBK200 | | | | 715.32 |
| ct 18 | Electronic Withd | Called a Secretary Section 18, 1972, 1981, 1981 | To PORTLAND GENER 0000000160BILLPA | AL | | | | 190.00- |
| ct 18 | Electronic Withd | rawal 0085236280N00 | To PORTLAND GENER 0000000160BILLPA | | D GENERA | | | 1,003.23 |
| ct 19 | Electronic Withd | rawal 0143088390N00 | To PETROCARD, INC 1911311707ARINVO | DICES0003028 | 383 | | | 511.78 |
| ct 20 | Electronic Withd | a to the late of the late of the second day of the late of the lat | To CITY OF ESTACADA 9047120001CONS | 4 | | | | 73.98- |
| ct 20 | Electronic Withd | A STATE OF THE PARTY OF THE PAR | To CITY OF ESTACADA 9047120001CONS | | 00 | | | 75.31 |
| ct 20 | | rawal 1109586910N00 | To CITY OF ESTACADA 9047120001CONS | | 00 | | 4 | 243.00 |
| ct 21 | Electronic Withdo | rawal 0071169830Y00 | To Equipment Financ T411400571OnlineIr | v BGGBK200 | 2660792 | | | 715.32- |
| ct 24 | Electronic Withda | rawal 0103495250N00 | To 18004INTUIT 0000756346QBooks | Onl3537422 | | | | 85.00- |
| ct 28 | Electronic Withdo | rawal 0067936550N00 | To VERIZON WIRELES 6223344794PAYME | | 43400001 | | | 1,092.92- |
| | | | | То | tal Other With | drawals | \$ | 5,471.87 |
| heck | s Presented Co | nventionally | 1000 | | | | | |
| heck | Date | Ref Number | Amount | Check | Date | Ref Number | | Amount |
| 3082 | Oct 14 | 9214826098 | 1,800.00 | 23115 | Oct 27 | 8913961237 | | 432.00 |
| 3089* | Oct 4 | 8312784517 | 4,372.13 | 23116 | Oct 31 | 8014929837 | | 9,793.19 |
| 3098* | Oct 27 | 8913659321 | 26.12 | 23117 | Oct 26 | 8614319249 | | 480.00 |
| 3099 | Oct 31 | 8013441813 | 4,966.48 | 23118 | Oct 28 | 9210792169 | | 193.41 |
| 3100 | Oct 28 | 9210610518 | 3,925.74 | 23119 | Oct 26 | 8614179617 | | 750.00 |
| 3104" | Oct 31 | 8016703461 | 399.66 | 23121* | Oct 26 | 8614173733 | | 650.00 |
| 3106* | Oct 26 | 8614219816 | 15,943.84 | 23122 | Oct 31 | 8016785954 | | 3,563.44 |
| 3107 | Oct 26 | 8614205582 | 4,324.06 | 23124* | Oct 27 | 8913902315 | | 18,626.65 |
| 3108 | Oct 27 | 8913856477 | 416.61 | 23127* | Oct 27 | 8913955735 | | 5,520.00 |
| 3109 | Oct 31 | 8013362326 | 70.78 | 23128 | Oct 31 | 8016996255 | | 405.00 |
| 3110 | Oct 31 | 8013137766 | 4,947.72 | 23129 | Oct 31 | 8011908178 | | 149.00 |
| 3111 | Oct 31 | 8013137767 | 5,447.38 | 23130 | Oct 31 | 8016917880 | | 1,200.00 |
| 3113* | Oct 26 | 8613087689 | 8,809.02 | 23133* | Oct 28 | 9214502257 | | 2,000.00 |
| 3114 | Oct 26 | 8614181397 | 4,500.00 | 99312353* | Oct 7 | 9214802863 | | 2,470.18 |
| | p in check sequer | | | | onal Checks F | 2014 (20) | \$ | 106,182.41- |

Ending Balance

201,633.22

200,439.99

199,928.21

199,535.92

Date

Oct 21

Oct 24

Oct 26

Oct 27

Ending Balance

198,820.60

198,735.60

163,278.68

139,022.30



GENERAL OPERATING PO BOX 1385 ESTACADA OR 97023-1385 Account Number:
Statement Period:
Oct 3, 2022
through
Oct 31, 2022

Page 3 of 10

JUNICIPAL INVESTOR CHECKING

(CONTINUED)

Account Number

.S. Bank National Association

lalance Summary (continued)

late

)ct 28

Ending Balance 131,810.23 Date Oct 31 Ending Balance 100,868.16

Balances only appear for days reflecting change.



Account Number:

Statement Period: Oct 3, 2022 through

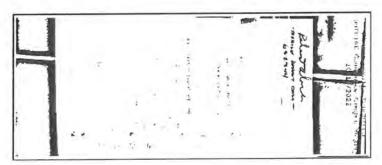
Oct 31, 2022

Page 4 of 10

MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

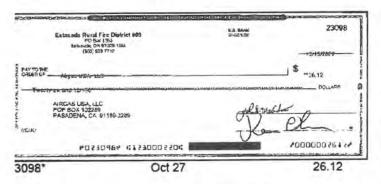
Member FDIC
Account Number

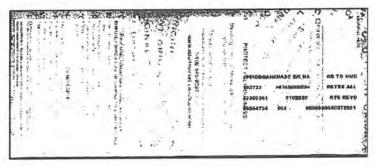
| | *0 5308 56 42 53000 5 500 E | | |
|------------|---|-----------|-----|
| MEMO | HIGH ANGLE RAPID EXTRICATION MACULE SUP- 5721 SW CARLTON ST PORTLAND, OR 97206 | All amoun | |
| DAY TO THE | HIGH AND E RAPID SYTRICATION MADINE SLEPPORT | | |
| | Estacada Raural Fine District #500 PO Est 1809 ELEMADO, OR 57923-1-155 good 600-7712 | 03/03/7 | 122 |

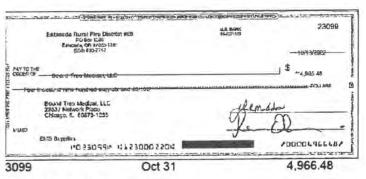














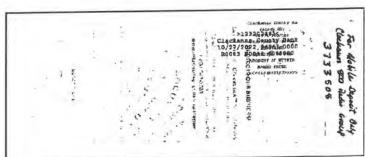
^{*} Gap in check sequence

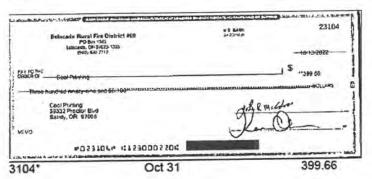
Page 5 of 10

MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

(CONTINUED) Account Number

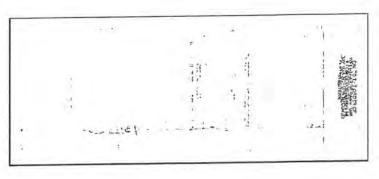


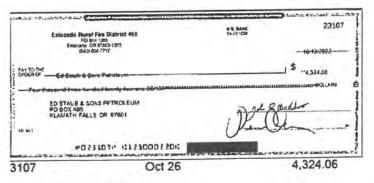


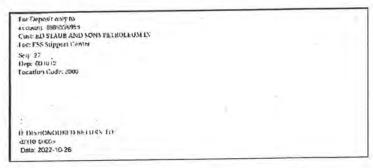












^{*} Gap in check sequence

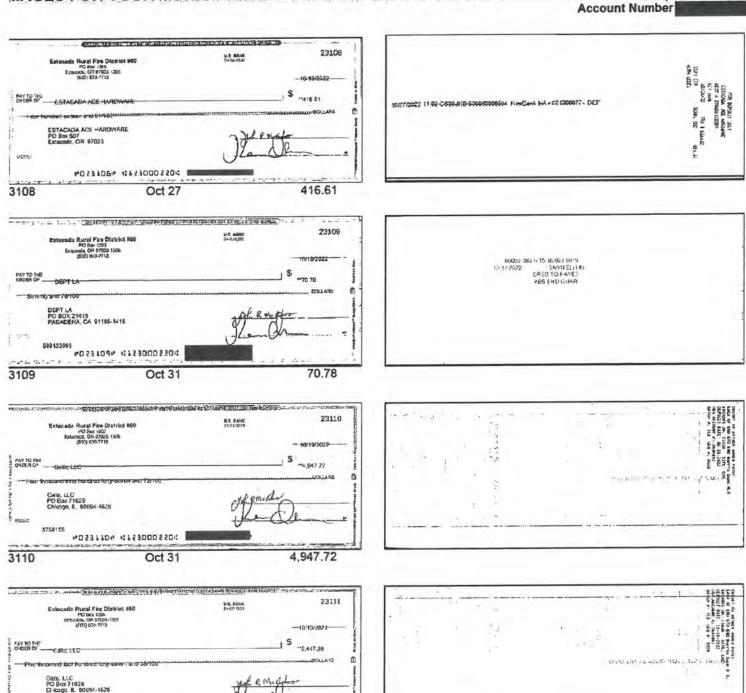


Page 6 of 10



MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

(CONTINUED)



5,447.38

3111

#053416 C123000270#

^{*} Gap in check sequence

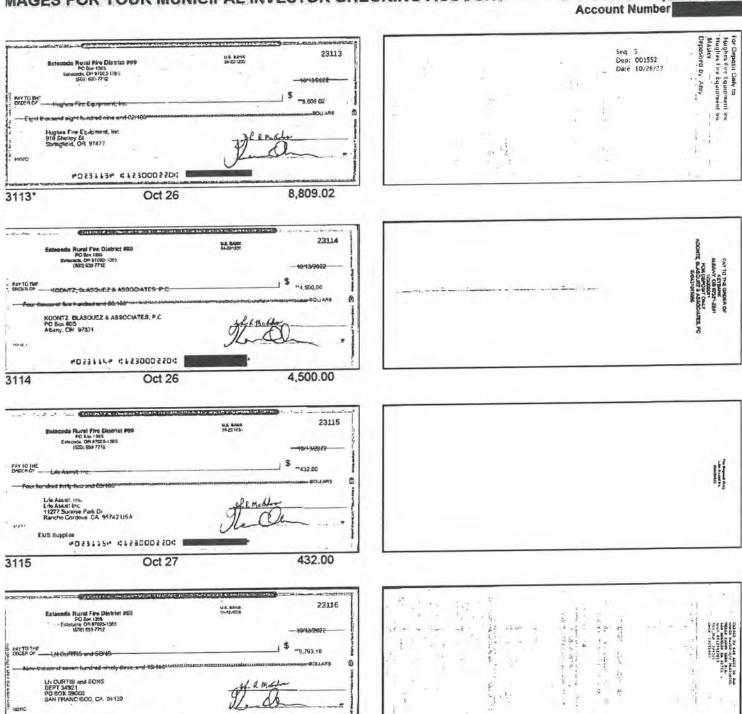


GENERAL OPERATING PO BOX 1385 ESTACADA OR 97023-1385 Statement Period: Oct 3, 2022 through Oct 31, 2022

Page 7 of 10

MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

(CONTINUED)



9,793,19

3116

10:311fe #153000550#

^{*} Gap in check sequence

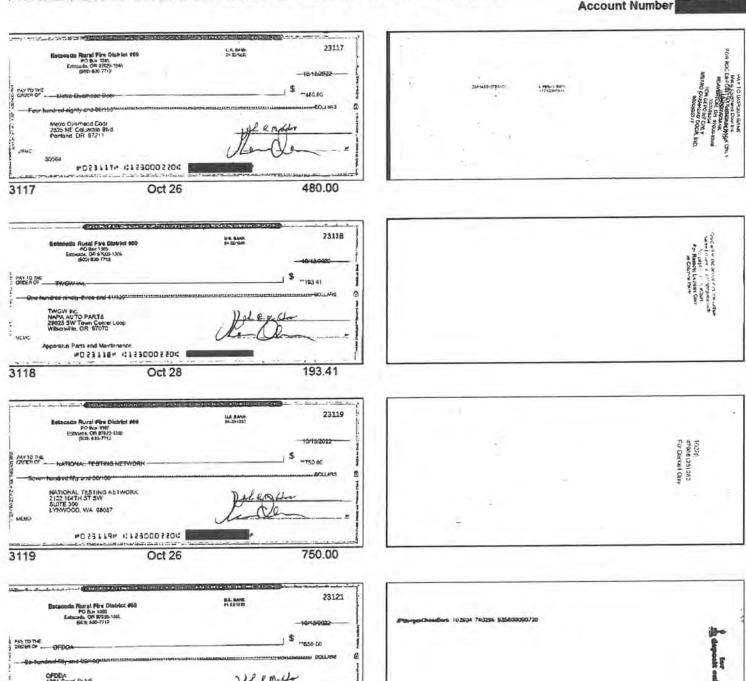


Page 8 of 10



MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

(CONTINUED)



650.00

*0 53 1 5 P. (1 5 3 0 0 0 5 5 0 1)

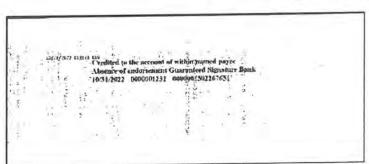
^{*} Gap in check sequence

Page 9 of 10

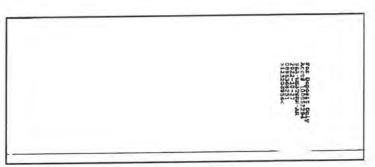
MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

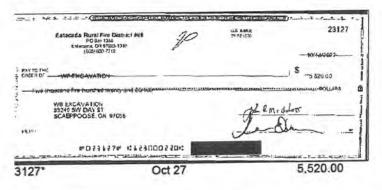
(CONTINUED)



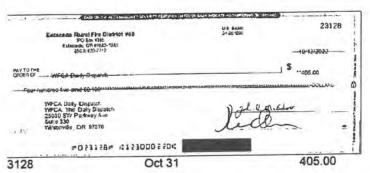














[&]quot; Gap in check sequence



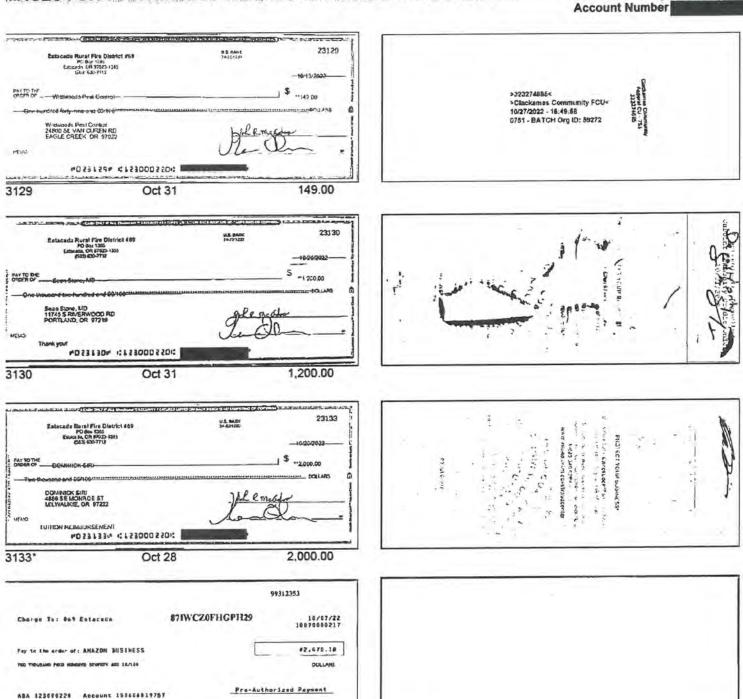
Account Number:



Page 10 of 10

MAGES FOR YOUR MUNICIPAL INVESTOR CHECKING ACCOUNT

(CONTINUED)



2,470.18

9312353*

^{*} Gap in check sequence



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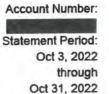


P.O. Box 1800 Saint Paul, Minnesota 55101-0800

3230 TRN

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ST01





Page 1 of 2

To Contact U.S. Bank
Commercial Customer

Commercial Customer

Service:

U.S. Bank accepts Relay Calls

Internet:

usbank.com

877-295-2509

NFORMATION YOU SHOULD KNOW

THE PROPERTY OF STREET, AND ST

Effective November 14, 2022, the Your Deposit Account Agreement document will include update(s) and may affect your rights. Primary updates in your revised Your Deposit Account Agreement document for all accounts:

- Updates to Deposits section, Foreign Currency sub section: Added language to include foreign currency notes and foreign currency note processing.
- Updates to Insufficient Funds and Overdrafts section, Insufficient Funds sub section, Our Fees sub section: Removed Extended Overdraft Fee language for consumer accounts.
- Updates to Levies, Garnishments and Other Legal Process section: Unnecessary and unutilized language removed for simplicity of the agreement.
- Updates to Resolution of Disputes by Arbitration section: Added language to include claims related to use of any
 digital services made available through our website, online banking platforms and mobile apps.

Primary updates in your revised Your Deposit Account Agreement for business accounts:

- Updates to Electronic Banking Agreement for Business Customers section:
 - Limits on Transfers section, Security sub section: Added money transfer for clarification on the transaction limit for sending money through a U.S. Bank Debit Card.
 - Limits on Transfers section, Purchases at Merchants sub section: Added money transfers using your card through a third party.

Beginning November 14, 2022, download a copy of the revised document at usbank.com/tmtermsandconditions. You may also call your customer service team at the phone number listed at the top of this statement if you have questions or to request a copy.

| AUNICIPAL INVES S. Bank National Association Account Summary | | € ₩ rwengeraanszwo a r s r | | Acc | ount Number | |
|--|--------------|---|-------------|-----------------------------|-------------|-------------|
| | # Items | 400 400 75 | Interest De | aid this Year | \$ | 3.36 |
| eginning Balance on Oct | | \$ 162,123.75 50.000.55 | | Days in Statement Period | | 31 |
| ther Deposits | 2 19 | 129.051.28- | realined of | Days in Giatement 1 Gires | | |
| ther Withdrawals hecks Paid | 3 | 44,330.32- | | | | |
| Ending Balance on | Oct 31, 2022 | \$ 38,742.70 | | | | |
| Other Deposits | | | | | | 4.555 |
| late Description of Train | nsaction | | | Ref Number | | Amount |
| oct 17 Electronic Deposit REF=2228700 | | From OREGON ST TRE 9400817099LGIP AC | | | \$ | 50,000.00 |
| ct 31 Interest Paid | Saddanie in | | | 3100004186 | 7 m y | 0.55 |
| | | | | Total Other Deposits | \$ | 50,000.55 |
|)ther Withdrawals | | | | 42.25 | | 2 2 2 2 2 2 |
| ate Description of Train | nsaction | | | Ref Number | | Amount |
| oct 4 Electronic Withdra REF=2227601 | wal | To NATIONWIDE 9000190072PAYMEN | NTS DCD00 | 08668344 | \$ | 82.20- |



Jutstanding Deposits AMOUNT DATE OTAL \$ **Jutstanding Withdrawals** AMOUNT DATE

To keep track of all your transactions, you should balance your account every month. Please examine this statement immediately. We will assume that the balance and transactions shown are correct unless you notify us of an error.

- List any deposits that do not appear on your statement in the Outstanding Deposits section at the left. Record the total.
- Check off in your checkbook register all checks, withdrawals (including Debit Card and ATM) and automatic payments that appear on your statement. Withdrawals that are NOT checked off should be recorded in the Outstanding Withdrawals section at the left. Record the total.

| 3. | Enter the ending balance shown on this statement. | \$ |
|----|--|----|
| 4. | Enter the total deposits recorded in the Outstanding Deposits section. | \$ |
| 5. | | \$ |
| 6. | Enter the total withdrawals recorded in the Outstanding Withdrawals section. | \$ |
| 7. | Subtract line 6 from line 5. This is your balance. | \$ |

- Enter in your register and subtract from your register balance any checks, withdrawals or other debits (including fees, if any) that appear on your statement but have not been recorded in your register.
- Enter in your register and add to your register balance any deposits or other credits (including interest, if any) that appear in your statement but have not been recorded in your register.
- 10. The balance in your register should be the same as the balance shown in #7. If it does not match, review and check all figures used, and check the addition and subtraction in your register. If necessary, review and balance your statement from the previous month.

MPORTANT DISCLOSURES TO OUR CONSUMER CUSTOMERS

n Case of Errors or Questions About Your Checking, Savings, ATM, Debit Card, ACH, Bill Pay and Other Electronic Transfers

you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt, we must hear from you no later than 60 days* after we sent you ne FIRST statement on which the error or problem appeared. Telephone us at he number listed on the front of this statement or write to us at U.S. Bank, EP-MN-WS5D, 60 Livingston ive., St. Paul, MN 55107.

Tell us your name and account number.

OTAL

Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.

Tell us the dollar amount of the suspected error.

Ve will determine whether an error occurred within 10 business days after we hear from you and will correct any error promptly. If we need more time, we may take up to 45 days to rvestigate your complaint. For errors involving new accounts, point-of-sale, or foreign-initiated transactions, we may take up to 90 days to investigate your complaint. If we decide to do this, ve will credit your account within 10 business days for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation. If ve ask you to put your complaint or question in writing and we do not receive it wi hin 10 business days, we may not credit your account.

*Please note: Paper draft and paper check claims must be disputed within 30 days per Your Deposit Account Agreement.

MPORTANT DISCLOSURES TO OUR BUSINESS CUSTOMERS

errors related to any transaction on a business account will be governed by any agreement between us and/or all applicable rules and regulations governing such transactions, including the ules of the National Automated Clearing House Association (NACHA Rules) as may be amended from time to time. If you think this statement is wrong, please telephone us at the number sted on the front of this statement immediately.

ONSUMER BILLING RIGHTS SUMMARY REGARDING YOUR RESERVE LINE

What To Do If You Think You Find A Mistake on Your Statement

you think there is an error on your statement, write to us at:

J.S. Bank, P.O. Box 3528, Oshkosh, WI 54903-3528.

n your letter, give us the following information:

Account information: Your name and account number.

Dollar Amount: The dollar amount of the suspected error.

Description of problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake.

'ou must contact us within 60 days after the error appeared on your statement,

'ou must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question. Vhile we investigate whether or not there has been an error, he following are true:

We cannot try to collect the amount in question, or report you as delinquent on that amount.

The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.

While you do not have to pay the amount in question, you are responsible for the remainder of your balance.

We can apply any unpaid amount against your credit limit.

Reserve Line Balance Computation Method: To determine your Balance Subject to Interest Rate, use the dates and balances provided in the Reserve Line Balance Summary section. he date next to the first Balance Subject to Interest is day one for that balance and is applicable up to (but not including) the date of the next balance (if there is one). We multiply the salance Subject to Interest by the number of days it is applicable and add them up to get the same number of days in the billing cycle. We then divide the result by the number of billing lays in the cycle. This is your Balance Subject to Interest Rate. Any unpaid interest charges and unpaid fees are not included in the Balance Subject to Interest. The ***INTEREST CHARGE*** begins from the date of each advance.

REPORTS TO AND FROM CREDIT BUREAUS FOR RESERVE LINES

Ve may report information about your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

ONSUMER REPORT DISPUTES

Ve may report information about account activity on consumer and small business deposit accounts and consumer reserve lines to Consumer Reporting Agencies (CRA). As a result, this nay prevent you from obtaining services at other financial institutions. If you believe we have inaccurately reported information to a CRA, you may submit a dispute by calling 844.624.8230 ir by writing to: U.S. Bank Attn: Consumer Bureau Dispute Handling (CBDH), P.O. Box 3447, Oshkosh, WI 54903-3447. In order for us to assist you with your dispute, you must provide: our name, address and phone number; he account number, the specific information you are disputing; the explanation of why it is incorrect; and any supporting documentation (e.g., ffidavit of identity theft), if applicable.





Account Number:

Statement Period:

Oct 3, 2022 through Oct 31, 2022



Page 2 of 2

| Ban | ICIPAL INVESTOR CHE R National Association | | | 4-8-9-8 | Accoun | nt Numbe | r |
|-----------|---|--|--|------------|------------|----------|------------|
| | Withdrawals (continued) | | | | | | |
| ite | Description of Transaction | | | Re | f Number | | Amoun |
| | Electronic Withdrawal | To NATIONWIDE | | | * | | 542.20 |
| | REF=222760199449980N0 | | MENTS DCD0008 | 668343 | | | 000.00 |
| t 4 | | To NATIONWIDE | | | | | 900.00 |
| | REF=222760199449910N0 | A STATE OF THE PARTY OF THE PAR | MENTS DCD0008 | 667750 | | | 4 540 72 |
| t 4 | Electronic Withdrawal | To NATIONWIDE | | | | | 1,512.73 |
| - | REF=222760199449970N0 | | MENTS DCD0008 | 568342 | | | 8.11 |
| t 13 | Electronic Withdrawal | To EMPLOYER CON 9300045925PERS | * * * * * * * * * * * * * * * * * * * | | | | 0.11 |
| | REF=222790135409940Y0 | To EMPLOYER CON | The state of the s | | | | 3,379,43 |
| 1 13 | Electronic Withdrawal | | | | | | 0,010.10 |
| | REF=222790135409930Y0 | To EMPLOYER CON | 200 | | | | 8,695,47 |
| 1 13 | REF=222790135409920Y0 | | | | | | -,, |
| . 45 | Electronic Withdrawal | To PAYCHEX TPS | CITITEDZOO | | | | 16,401.47 |
| 1 10 | REF=222850101540610N0 | | S 99312800002 | 608X | | | |
| 1 13 | Electronic Withdrawal | To PAYCHEX INC. | | 20,200 | | | 39,446.62 |
| | REF=222850115040410N0 | | ROLL 993115000 | 23616X | | | |
| 1 14 | Electronic Withdrawal | To NATIONWIDE | | | | | 79.54 |
| | REF=222860105359250N0 | 9000190072PAYN | MENTS DCD0008 | 708420 | | | 1000 |
| t 14 | Electronic Withdrawal | To PAYCHEX EIB | | | | | 152.82 |
| | REF=222860043925840N0 | 0 1161124166INVO | ICE X993137000 | 29015 | | | |
| t 14 | Electronic Withdrawal | To NATIONWIDE | | 1 + 35 844 | | | 549.73 |
| | REF=222860105359240N0 | The state of the s | MENTS DCD0008 | 708419 | | | 4 400 00 |
| t 14 | Electronic Withdrawal | To NATIONWIDE | | | | | 1,438.68 |
| | REF=222860105359230N0 | 프로그램 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | MENTS DCD0008 | 708418 | | | 861.18 |
| t 19 | Electronic Withdrawal | To AFLAC | - 4110F D 102004 | NE24 | | | 001.10 |
| 7 | REF=222910118522610N0 | | RANCE PJQ38019 | 1031 | | | 51.09 |
| t 20 | Electronic Withdrawal | To PAYCHEX TPS | S 99410800056 | 020V | | | 31.03 |
| | REF=222920145229310N0 | To EMPLOYER CON | art and the second of the seco | 0207 | | | 6.60 |
| t 27 | | | | | | | 7977 |
| t 27 | REF=222940156190940Y0 Electronic Withdrawal | To EMPLOYER CON | | | | | 2,926.62 |
| 1 21 | REF=222940156190930Y0 | | | | | | 2,1275,000 |
| + 27 | Electronic Withdrawal | To EMPLOYER CON | The state of the s | | | | 7,435.76 |
| . 21 | REF=222940156190920Y0 | | | | | 200 | |
| 1 31 | Electronic Withdrawal | To PAYCHEX INC. | * T*********************************** | | | | 44,581.03 |
| | REF=223040092892670N0 | 0 1161124166PAYE | ROLL 995584000 | 26800X | | | |
| | | | Tota | Other With | drawals | \$ | 129,051.28 |
| | | | | | | | |
| | s Presented Conventionally | | Check | Date | Ref Number | | Amoun |
| eck | Date Ref Numbe Oct 31 801345663 | | | Oct 28 | 9214301351 | | 24,000.00 |
| 74 76* | Oct 31 801345663 Oct 27 891386014 | | | 001 20 | 0271001001 | | |
| 10 | OCI 27 031300014 | 10,000.02 | | | | - | |
| * G | ap in check sequence | | Convention | nal Checks | Paid (3) | \$ | 44,330.32 |
| lan | ce Summary | V 60 | | 1 250 | | | Defense |
| te | Ending Balance | Date | Ending Balance | Date | | | Balance |
| 1 4 | | Oct 17 | 138,934.75 | Oct 2 | | | 603.18 |
| t 13 | | Oct 19 | 138,073.57 | Oct 2 | | | 603.18 |
| | 88,934.75 | Oct 20 | 138,022.48 | Oct 3 | 1 | 38 | 742.70 |



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Client Services

OREGON PO Box 11760 STATE TREASURY Harrisburg, PA 17108-1760

Estacada Rural Fire District #69

Client Management Team

Contents

ACCOUNT STATEMENT For the Month Ending October 31, 2022

> Summary Statement Cover/Disclosures

Individual Accounts

Accounts included in Statement

1-855-678-5447 (1-855-OST-LGIP)

kingj@pfmam.com

Harrisburg, PA 17101-2141

Key Account Manager

Jeremy King

213 Market Street

General Operating

Important Messages

Oregon LGIP will be closed on 11/11/2022 for Veterans Day. Oregon LGIP will be closed on 11/24/2022 for Thanksgiving. ESTACADA RURAL FIRE DISTRICT #69 ESTACADA, OR 97023 P.O. BOX 1385 PAUL MILLER

Online Access www.oregon.gov/lgip

Customer Service 1-855-678-5447

Account Statement

For the Month Ending October 31, 2022

Important Disclosures

Important Disclosures

This statement is for general information purposes only and is not intended to provide specific advice or recommendations. PFM Asset Management LLC ("PFMAM"), as administrator for he Oregon State Treasury (Treasury), provides administrative and operational support for he Oregon Local Government Investment Pool (LGIP or pool) Information about the LGIP can be found in the Information Statement found on Treasury's website at www.oregon.gov/lgip.

discuss arbitrage rebate, yield restriction, and other applicable bond provisions with their of state funds and in accordance with the prudent investor rule (ORS 293.726). The pool protected by Treasury, PFMAM, the FDIC, or any other govern ment agency. Investment Revenue Code of 1986. Accordingly, the pool may not be appropriate for the investment within 60 days of receipt of he statement, to PFM Asset Management LLC, Compliance preservation of principal is not assured by Treasury, the Oregon Investment Council, or Portfolio Treasury manages the pool in the same manner it oversees the management statement carefully. Any inquiries or requests for further information should be directed of bond proceeds. Bond covenants may also restrict the investment of bond proceeds Questions About an Account This monthly statement is intended to detail the activity of any accounts held by participants in the pool. Please review the detail pages of this is commingled with state funds in the Oregon Short Term Fund (OSTF), which is not Department, 213 Market Street, Harrisburg, PA 17101. To protect your rights, if you initially report orally any inaccuracy or discrepancy, you should confirm he report in Any disputes/objections to any of transactions in a statement should be addressed, the OSTF Board. Furthermore, account balances are not guaranteed or otherwise Compliance with Tax Law and Debt Covenants Treasury and PFMAM make no representations as to whether the pool complies with Section 148 of the Internal and may preclude the pool as a permitted investment op ion. Participants s hould in securities involves risks, including he possible loss of the amount invested. managed as a stable net asset value fund. Part icipants should be aware that writing. Participants may also contact Treasury directly at (800) 452-0345. to PFMAM Client Service s at (855) OST-LGIP or (855) 678-5447 bond counsel prior to depositing bond proceeds in the pool

authorized agents (e.g., fees).

Key Terms and Definitions

Current Yield, for the purpose of the pool, is he average of the annualized variable interest rate set by Treasury over the last seven days. The yields quoted should not be considered a representation of the yield of the fund in he future, since he yield is not fixed.

Dividends represent interest paid on a pool account, interest is accrued daily on each pool account based on an account's closing balance and a variable interest rate set by Treasury Interest is paid to account's on the last business day of the month.

Monthly distribution yield, for he purpose of the pool, represents the net change in the Warthly distribution yield, for he purpose of the pool, represents the net change in the walue of none share (normally \$1.00 per share) resulting from all dividends declared during he month by a fund expressed as a percentage of the value of one share at the beginning of the mon h. This resulting net change is then annualized by multiplying it by 365 and dividing it by the number of calendar days in the month.

Purchases represent all credits to a pool account, including those initiated by an account's owner and its authorized agents, those initiated by another pool participant and its authorized agents, those initiated by another pool participant agencies), and those initiated by an account's owner and its authorized agents, and those initiated by an account's owner and its authorized agents, and those initiated by an account's owner and its authorized agents, and those initiated by an account's owner and its authorized agents, and those initiated by an account's owner and its authorized agents, and those initiated by an account is owner and its authorized agents, and those initiated by an account is owner and its authorized agents, and those initiated by an account is owner and its authorized agents, and those initiated by an account is authorized agents.



Account Statement - Transaction Summary

For the Month Ending October 31, 2022

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|--|---------------------------------------|------------------------|-------------------------------------|
| Oregon LGIP | Asset Summary | STORY TO SERVICE STORY | |
| Opening Balance | 3,223,255.30 | October 31, 2022 | October 31, 2022 September 30, 2022 |
| Purchases Redemptions | 27,251.80 Oregon LGIP (150,000.25) | 3,100,506.85 | 3,223,255.30 |
| | Total | \$3,100,506.85 | \$3,223,255.30 |

Closing Balance Dividends

\$3,100,506.85 5,644.97

Account Statement

| Trade | | | | | | | |
|-----------------|------------|--|----------------------------|----------------------------|------------------------|---------------------------------|---------------------|
| Date | Settlement | Transaction Description | | | Share or Unit Price | Dollar Amount of Transaction | Ralance |
| Oregon LGIP | 1 | | | THE PERSON NAMED IN | | | Market State of the |
| Opening Balance | 9 | | | | | | 3,223,255.30 |
| 10/03/22 | 10/03/22 | LGIP Fees - ACH Redemption (5 @ \$0.05 - From 6342) - September 2022 | 0.05 - From 6342) - Se | ptember 2022 | 1.00 | (0.25) | 3,223,255.05 |
| 10/14/22 | 10/14/22 | Clackamas County - Tax Distribution September Collected | September 1-30, 2022 Taxes | Taxes | 1.00 | 21,606.83 | 3,244,861.88 |
| 10/17/22 | 10/17/22 | Redemption - ACH Redemption | | | 1.00 | (100,000.00) | 3,144,861.88 |
| 10/17/22 | 10/17/22 | Redemption - ACH Redemption | | | 1.00 | (20'000'00) | 3,094,861.88 |
| 10/31/22 | 11/01/22 | Accrual Income Div Reinvestment - Distributions | Distributions | | 1.00 | 5,644.97 | 3,100,506.85 |
| Closing Balance | 60 | | | | | | 3,100,506.85 |
| | | Month of October | Fiscal YTD July-October | | | | |
| Opening Balance | 8 | 3,223,255.30 | 4,603,285.92 | Closing Balance | | 3,100,506.85 | |
| Purchases | | 27,251.80 | 97,221.83 | Average Monthly Balance | | 3,163,402.42 | |
| Redemptions | | (150,000.25) | (1,600,000.90) | Monthly Distribution Yield | | 2.10% | |
| Closing Balance | | 3,100,506.85 | 3,100,506.85 | | | | |
| Dividends | | 5,644.97 | 20,805.40 | | | | |